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HERITAGE OF THE GREAT PLAINS

LIFE AND LORE OF THE TALLGRASS PRAIRIE
An Annotated Bibliography of the Flint Hills of Kansas
by James Hoy

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Flint Hills and Bluestem Grazing
Region of Kansas
PREFACE

This annotated bibliography of the Kansas Flint Hills (Volume XXIV) was compiled by Jim Hoy. It includes material from the Kansas State Historical Society, William Allen White Library at Emporia State University, the Spencer Collection and Watson Library at the University of Kansas, the Newberry Library (Chicago), the Farrell Library at Kansas State University, and local libraries and historical societies from counties within the Flint Hills region. Some of the material comes from Hoy's own studies of Flint Hills folklife over the last two decades. His systematic search for all bibliographic information related to the region, however, did not begin until 1986. That year he began to teach a summer course at Emporia State University called "Flint Hills Folklife." As Hoy put it, one major purpose of the class was:

... to teach students to seek out hard-to-find written sources [and then] ... to get them into the field (more precisely into the pastures) and to encourage them to read the landscape and the people for clues about this distinctive culture.

Another large part of the material was gathered with the help of a National Endowment for the Humanities grant in 1989, which resulted in a preliminary selected bibliography entitled "The Essential Flint Hills." All other scholarly and popular references to the Flint Hills were collected by Hoy from 1989 to 1992.

Joseph V. Hickey
INTRODUCTION

For the outsider the Flint Hills are easy enough to overlook. They have no imposing peaks, no sheer cliffs, no rugged canyons to ensnare the unwary eye. Many travelers have driven through them and never realized it, which is probably why the Kansas Turnpike used to have signs, one just past Emporia headed south, the other just before Cassoday headed north, that commanded: Enjoy Scenic Flint Hills. Similarly, for the native the Flint Hills are easy enough to take for granted: they've always been there and they always will be.

As an indigene myself I have no doubt been guilty of this apathy, but in recent years I have begun to look at the Hills with more care, whether speeding through them on the turnpike, driving the back roads, riding pastures horseback—or reading the literature. In 1986, the year I began teaching a course in Flint Hills folk life, I also started compiling a bibliography of materials related to the Hills. The core of this early collection was comprised of three articles: James Malin's "An Introduction to the History of the Bluestem-Pasture Region of Kansas," Walter Kohlmeier and David Simonett's "Grazing Operations in the Flint Hills-Bluestem Pastures of Chase County, Kansas," and Myra Lockwood Brown and John Bird's "They Don't Need Progress." The list grew slowly at first, for there is not a large body of either scholarly or popular literature dealing specifically with the Hills. But then I broadened the scope to include scientific and technical articles as well as material that reflected, even briefly or tangentially, all aspects of life within the region. The numbers shot up.

One problem in amassing written sources on life in the Flint Hills is that the Hills present no clear geographic demarcation—geologists define the area one way, cultural geographers another, agriculturalists yet another. The Osage Hills of Oklahoma, for instance, are geologically part of the Flint Hills, yet settlement and land ownership patterns in the two states caused land use in the two regions to vary: one finds more large ranches with cowherds in the Osage, more transient grazing overseen by pasturemen in the Flint Hills. The bibliography, therefore, contains a few items on the Osage Hills but does not strive for inclusiveness there, as it does with the Flint Hills.

In general I have tried to include material relating to what the USDA refers to as the Bluestem Grazing Region, an area where a significant portion of the agricultural economy is devoted to seasonal grazing of transient cattle and where controlled pasture burning has been a traditional practice. In Kansas this area includes three counties—Osage, Coffey, and Woodson—that lie to the east of the counties that contain the geologic Flint Hills—Marshall, Pottawatomie, Riley, Geary, Wabaunsee, Morris, Lyon, Marion, Chase, Butler, Greenwood, Elk, Chautauqua, and Cowley. Of these, only Chase County lies wholly within the confines of the Flint Hills. Some people would also include parts of Clay, Dickinson, and Washington within what is sometimes called the Flint Hills Upland.

I have subdivided the materials included in this index into twenty-nine topics, all of which tend to fall into two major categories, social history and
natural history. Topics included under the social history category cover the range of human endeavor in the Flint Hills—archaeology, exploration, settlement, folklife, recreation and the arts, and travel. Under the latter heading are found geological and biological topics, although materials dealing with grassland management sometimes branch over into social history as well. The subject headings should serve the function of an index to readers interested in particular topics, although there can be considerable crossover within categories. I have attempted to indicate appropriate cross references. Annotations within brackets reflect my own opinions.

One important unpublished resource that cannot fit neatly into any one of the categories of this bibliography is the Flint Hills Oral History Project, begun in the early 1970s by Loren Pennington, history professor at Emporia State University. At this point some one hundred persons have been taped, and approximately seventy of these tapes have been transcribed. Tapes and transcripts are kept at the Lyon County Historical Museum, with some transcripts also on file at the William Allen White Library at Emporia State University and at the Kansas State Historical Society Center for Historical Research in Topeka. Subjects of the interviews cover a wide range of occupations, including farmers and ranchers, school teachers, journalists, and homemakers. They also represent major ethnic groups of the central Flint Hills, including Mexican-Americans and African-Americans.

It is impossible to thank individually all the many persons—students, librarians, archivists, colleagues, ordinary citizens—who have contributed to this project, but during the past several years I have enjoyed the able assistance of three graduate research assistants whose unstinting efforts deserve specific recognition: Jim Hewitt, Karen Rupp, and Mike Marchand.
LIFE IN THE FLINT HILLS: AN OVERVIEW

Each geographical region has its own distinctive folklife. In the Flint Hills one can see the effect that the tallgrass prairie has had on human beings, just as one can see the effect of human enterprise on the environment. The social life of the countryside, the villages, and the towns has been influenced by the economic necessities imposed by grass, farmland, oil, and water, while the landscape now contains more than just grass and streams—roads, utility lines, trees, ponds, fences, and buildings of all sorts.

Flint Hills denizens share much with other regions—occupations, communication systems, technology, popular culture—but each has been filtered through the special requirements that the tallgrass prairie has imposed on those who live, or have lived, here. The rhythms of life, in other words, although influenced by the outside world have nevertheless retained the tincture of land and cattle and grass. Most of the articles that follow reflect in one way or another the nature of this distinctive environment.


This brief description of the history and lifestyle of the Flint Hills ends with a quotation from Rolla Clymer on their charm and beauty.
HILLS: AN OVERVIEW

our distinctive folklife. In the Flint grass prairie has had on human beings, enterprise on the environment. The land and the towns have been influenced by grass, farmland, oil, and water, while the grass streams--roads, utility lines, forts.

Each with other regions--occupations, culture--but each has been filtered tallgrass prairie has imposed on those ways of life, in other words, although nevertheless retained the tincture of land that follow reflect in one way or another.


The Flint Hills ends their charming and beauty.


This is an excellent overview of the Flint Hills at the tail end of the railroad era (c. 1890-1965, preceded by the open-range era, c. 1855-1890, and succeeded by the trucking era, c. 1965 to the present). The author, in smooth, readable prose, covers the history of the Flint Hills and includes many details of life there--the homemade pie at Opal Green's cafe in Cassoday, the pioneer story of the Norton family at Bazaar, an anecdote about Harvard-educated Jack Ferrell of Beaumont having to buy a pair of shoes for his wedding (his bride wanted him to wear something other than his customary cowboy boots). How well did the Texas-Kansas connection work in the Flint Hills? Consider the telephone-haggling over the sale price of some registered cows between a Texas buyer and a Flint Hills seller. When they got within $500 of each other, the Texan suggested that the Kansan flip a coin. The ring of the coin carried over the telephone line, followed by the Flint Hills rancher's voice saying that it was tails, he had lost, and the Texan could pick up the cows at his price. The thought of cheating did not occur to either man.


Because of the broad readership and popularity of the magazine in which it was published, this article is one of the most influential pieces of journalism ever written about the Flint Hills. Accessible to a general reader, it presents a thorough and sympathetic (but objective) overview of the special features of life in the Flint Hills: the pasture business, the role of the "pasture man," oil, rodeo, the small towns (but nothing on pasture burning). Vignettes of a number of well-known residents, along with half a dozen color photographs, add human interest to the accurate presentation of the distinctive way of life to be found in the Flint Hills.


From 1889 through the 1950s Alta Vista was a trading center in its area of the Flint Hills. This article, based largely on interviews, documents the folk life associated with (and the decline of) Saturday night, the usual time for farmers and ranchers to drive into town to buy supplies and sell produce.


Produced as a class project in magazine-writing, this collection includes attractive photographs and articles on a variety of topics--music, entertainment, arts and crafts, history and economics, flora and fauna, land usage. Although lacking depth, many of the articles are useful, particularly the ones on stone work. Abilene and Hillsboro, however, lie outside the Flint Hills.

Reprinted from the Kansas City Times of 5 July 1948, this contemplative essay recounts a ride by an old man (from Bazaar) on a slow mare through the Flint Hills. As he ponders (the Hills tend to do that to the unhurried observer), he describes the soil and grass and history, comments on the cattle he sees (ranging from blooded Herefords to multi-colored Mexican steers), and deplores the plowed land ("insulted by man's bad farming practices") that is slowly returning to grass. He observes that, within memory of the oldest residents, only in 1938 was there a major seed year for bluestem. He credits the Indian with caring for the land, but he is wrong in stating that they did not burn the prairies.


Written during the era when sometimes more cattle changed hands in the lobby of the Broadview Hotel in Emporia than in the Kansas City Stockyards, this article gives a concise, insightful look into the transient grazing industry of the Flint Hills. The author recounts a tour of pastures from Bazaar to Cassoday with an official of the Producers and Texas Livestock Marketing Association, discusses the duties of the "pasture man," and talks about the pros and cons of pasture burning.


"It was a great day when Texans discovered what the Flint Hills could do for big, brush country cattle," says the author in this excellent summary of the Texas-Flint Hills cattle relationship. Although Texas steers had grazed here since trail-driving days, the big influx occurred in the 1920s after the fever-tick problem had been alleviated. Big steers, four and five years old, could sometimes double their weight on the bluestem grasses of Kansas and the Osage Hills in Oklahoma before being sent on to market in Kansas City or St. Joe. By the 1960s, however, public tastes had switched to younger, grain-fed beef, so the bluestem region switched to cow herds and yearlings. As late as 1972, however, there was still one Texan (88 years old) who had managed to find enough aged steers to operate at least one more season in the old-fashioned way. Especially valuable is the inclusion of many names (and some photographs) of Texas cattlemen and Kansas pasture men involved in the trade.


The Flint Hills (called here the Blue Stem Hills) are featured prominently in chapter 22, "The Grass Grows Green." The author divides the state according to its three major grasses (blue grass in the east, bluestem in the center, and buffalo grass in the west). He notes the extent of the Flint Hills and their special use as pasture for cattle. Included are references to writings by
"Thirty-sixth Biennial Journals of 5 July 1948, this contemplative Bazaar (on a slow mare through the do that to the unhurried observer), literary, comments on the cattle he sees colored Mexican steers), and deplores (farming practices") that is slowly memory of the oldest residents, only bluestem. He credits the Indian with that they did not burn the prairies.

This article provides an excellent description of the geography, geology, history, agriculture, pasturing practices, and flora and fauna of the 5,000,000 acres of tallgrass in the Flint Hills and Osage Hills. Steers so poor on arrival that "they have to stand twice in the same spot to make a shadow" will sometimes more than double their weight within a few months. He notes that these phenomenal weight gains are the result of the limestone underlying the bluestem grasses, which is picked up and converted to calcium so that the bone structure of the steer increases and can thus hold more meat.

This brief summary touches on some of the major features of the cattle business in the Flint Hills: the pasturing of transient cattle, pasture burning, cattle shipping, and rodeo.

This tribute to Kansas grass by an eminent native-son journalist speculates on the origin of pasturing Texas cattle in Flint Hills pastures and comments on the pasture business. The writing has good detail and captures local color effectively.

This 20 page pamphlet chronicles three days the author and artist Frederic James spent roaming the Flint Hills, talking to ranchers such as Wayne Rogler of Matfield Green, J.J. Mosley of Council Grove, Jack Ferrell of Beaumont, and Bill House of Cedartville. Readable and informative, the profiles capture the spirit of place that grips Flint Hills dwellers.

The useful material in this 64 page pamphlet of local history, lore, and photographs was collected by students in Wilson's English class.
RANCHING AND FARMING IN THE FLINT HILLS

One of the distinctive features of Flint Hills ranching is the practice of pasturing transient cattle, of bringing in stocker steers or heifers for the summer grazing season, then sending them on to the feedlot. The articles in this section consider both technical and folk attributes of Flint Hills agriculture. See also the sections on Material Culture and on Ranchers and Farmers.

Heading Kaffir

Courtesy of the Kansas State Historical Society, Topeka, KS.


This general survey tracing the use of Kansas rangeland all the way back to 1541 includes several references to the Flint Hills, which, the author notes, attained full usage by Texas cattlemen in the 1880s. Much of the article deals with proper range management, including intentional burning, which Anderson sees as an equivocal good.


This article deals specifically with the Osage country of Oklahoma, which, like the Flint Hills, had been used for fattening aged Texas steers until changes in consumer taste and Texas cattle-raising practices effected a change. The change in Oklahoma was to go almost exclusively to cow herds. The article includes photographs and interviews with ranchers Mike Friend and Ben Culver.
IN THE FLINT HILLS

Flint Hills ranching is the practice of herding steers or heifers for the summer feedlot. The articles in this section of Flint Hills agriculture. See also the letters and Farmers.


The author interviews Flint Hills ranchers Wayne Rogler of Matfield Green and Clint Squier of Beaumont concerning the change in grazing patterns, now that the aged Texas steer is no longer available for summer pasturing. Rogler foresees a movement to yearlings, whereas Squier (whose grandfather, back in the 1880s, was one of the first to contract to look after Texas steers) predicts more cow herds. [In a sense both were accurate: Chase County today is still primarily summer pasture country for yearlings steers and heifers, whereas the southern Flint Hills have more cow herds.] One of the illustrations is of Rogler pasture contracts from the 1950s. The author observes that absentee owners control over 90% of the grazing land in the Flint Hills, and that it is more expensive than land in the Osage Hills.

"Bluestem Pasture Reports," Kansas Crop and Livestock Reporting Service, Kansas State Board of Agriculture, Topeka.

Over the years this branch of the state board of agriculture has periodically issued reports on grazing conditions, pasture availability, leasing rates, and other information pertinent to the cattle industry within the Bluestem Grazing Region.


The author presents a short but sensitive history and travelogue of the Bluestem Grazing Region of Kansas and Oklahoma. He includes the observations of writers such as John J. Ingalls and Dan D. Casement and photographs of Chase County ranches and landmarks.


Chapters 13 and 15, dealing with types of ranches, contain information on the Flint Hills and the practice of transient grazing during a summer pasture season. The author's comment that most Flint Hills ranches are small (160-320 acres) overlooks the fact that much grazing in the Flint Hills is overseen by custom graziers who lease large acreages of pasture.


The role of "pasturemen" is described in this brief history of the grazing industry of the Flint Hills, which asserts that the Hills have been used for summer pasture for Texas steers since 1867. The underlying limestone is noted as the key to the nutritousness of the native grasses, but it is not true that the Flint Hills were once a mountain range worn down by erosion.
A short section dealing with range livestock regions contains information about the Osage-Flint Hills.


This national overview contains favorable mention of the bluestem pastures in the Flint Hills and the Osage Hills.


The author, an anthropologist, describes the social history of Thurman, a social unit he calls a "post-office settlement." In a reversal of the normal pattern in the American West, cattlemen replaced farmers in the Thurman area, which lies southeast of Matfield Green in Chase County.


The general pattern in the settlement of the plains was that cattlemen replaced Indians and were in turn replaced by farmers. Many small farmers settled the Flint Hills in the early days, but for various reasons--cultural, political, economic, technological—they were replaced by cattlemen. The authors' contention that cattlemen have intentionally (if subconsciously) maintained the myth that the rockiness of the land itself mandated stock raising (rather than their having forced farmers out) is debatable, but their examination of two Chase County communities, Elk and Thurman, is thorough and instructive.


The author, who ran a cattle ranch in Chase County during the 1880s, makes some interesting observations about grazing practices, fencing, alfalfa farming, rocks, climate, and the future of the cattle industry in the Flint Hills. He also suggests re-naming them with what he considers a more accurate title: the Bluestem-Limestone Pastures of Kansas.


Andy Olson on his ranch south of Council Grove each spring works his Angus calves in the old fashioned way: the cattle are rounded up into pens, the cows sorted off, then ropers drag calves one at a time to two ground crews for branding, earmarking, inoculation, and castration.
livestock regions contains information

Regionsovfl the United States. Norman,

In a reversal of the normal

farmers in the Thurman area,

Chase County.

In this class on Flint Hills Folklife, which utilizes traditional library and archival study as well as field trips to farms and ranches, natural history preserves, and museums, students learn about the distinctive historical and contemporary lifestyle of the Flint Hills—ranching, farming, oil field culture, and small town life.


Shipping cattle by train was a major component of Flint Hills ranching folk life from the late 1800s to the mid-1960s. This essay details some cattle-shipping experiences from the Cassoday stockyards: arriving in the pasture before dawn, rounding up cattle, cutting out fat ones to drive to town, sorting and weighing in the yards, and loading onto trains.


Similar to but less sweeping in its approach than the seminal Kollmorgen and Simonett article (q.v. below), this survey analyzes the influences of geography, technology, and cultural assumptions and influences on the agricultural history of the Flint Hills.


These 20 photographs document Flint Hills agriculture, chiefly farming, from 1920 to 1945. Included are creep feeders, farrowing crates, hoppers, chinch bug barriers, and cattle sprayers.


In 1987, 1988, and 1989 the KLA issued custom grazing directories. Nearly all the summer graziers were located in the Flint Hills, illustrating the special nature of ranching in this area.


Accompanied by a number of photographs, maps, tables, and charts, this thorough (and thoroughly documented) analysis of the grazing industry of Chase County is representative, to one degree or another, of the pasture business throughout the Flint Hills, including the Osage Hills of Oklahoma. The authors give full consideration to such things as types of soils, types of grasses, the history of transient grazing, land-ownership patterns, cropland/pasture ratio, types of ranching operations (manager pasture man, owner-lease pasture man, lease pasture man, and owner/owner-lease rancher), types of cattle and cattle
operations, and pasture burning. This is one of the most important articles about the Flint Hills.


This uncritical but valuable account of the contemporary operations of the Koch Matador Cattle Company, which has vast holdings in several western states including the Spring Creek Ranch in Greenwood County, contains a number of positive references to the Flint Hills. Three Flint Hills cowboys, the Cross brothers, progressed from looking after pasture cattle in Chase County to the rodeo arena to becoming highly successful ranch managers for Koch Matador. The Flint Hills are often overlooked even by those knowledgeable about the cattle industry; this book, by contrast, gives the Hills their due.


This posthumous collection of Malin’s essays includes “An Introduction to the History of the Bluestem-Pasture Region of Kansas” (see the following item), as well as several other references to the Flint Hills.


This seminal scholarly article documents the history of the transient grazing industry in the bluestem-pasture region of Kansas (an area more extensive than the Flint Hills proper), with special emphasis on the distinctive feature of the use of the region as a “maturing ground” for cattle. The survey begins with the earliest accounts of stock raising at Council Grove and the mission at St. Marys in the 1840s and deals thoroughly with the origins and practice of contract grazing in the later nineteenth and early twentieth centuries. Malin concludes by noting the national economic and historical importance of the bluestem region and also its obscurity in the national consciousness.


The author limits his definition of the Flint Hills to that area from Chase County south to Oklahoma. This brief synopsis focuses on their economic value, which is to provide summer pasture for cattle and sheep.


At the time this quarterly report for September, 1934, was written, half of Kansas was used for pasture. This thorough survey has no special section on the Flint Hills, but the area does receive attention here and there throughout.
The most important articles about the Flint Hills with Mr. Ranch Life with the Koch Matador, A&M University Press, 1989.

One of the contemporary operations of which has vast holdings in several western ranches in Greenwood County, contains a total of 200,000 acres. Three Flint Hills cowboys, the most successful ranch managers for Koch, are considered by those knowledgeable in the field, to give the Hills their due.

Hill's essays include "An Introduction to the Flint Hills: An Essay on the Blues Region of Kansas" (see the following). Hill's brief survey of the Flint Hills contains information on area, numbers grazed, carrying capacity, shipping points, pasture rents, and land values. The author notes 1913-14 as the years that graziers began to allow proper acreage per head of livestock.


Written about the time that yearlings were replacing aged steers in summer pastures in the Flint Hills and about the time that trucks were replacing trains for transporting cattle, this article combines a brief history of grazing in the bluestem region (including the Osage country of Oklahoma) with the observation that cow herds are replacing summer steer-grazing operations. Cow-calf numbers in the Flint Hills increase and decrease in response to a number of variables, but the major usage remains transient grazing. Included are extended quotations from old-time cattlemen such as Ernest L. Smith of the Kansas City stockyards, Merle W. Converse of Wabaunsee County, and E.T. Anderson of Emporia.


This brief but informative survey of the heart of Flint Hills cattle country contains information on area, numbers grazed, carrying capacity, shipping points, pasture rents, and land values. The author notes 1913-14 as the years that graziers began to allow proper acreage per head of livestock.


For most of their history, at least some Flint Hills counties have derived the majority of their income from agriculture; as of the late 1980s none do. Thus, although the bluestem pastures will continue to be a major part of the economy, they no longer dominate. The author believes that the new diversified economy will be good for the region.


The author reports on a 1977 study (a questionnaire mailed to 210 respondents in six counties) undertaken to learn more about leasing arrangements in the Flint Hills: parties involved, number and weight of cattle grazed, periods of grazing, pasture conditions, rental rates. Map included.


This technical (but readable) monograph on the relation of agriculture, domestic and feral animals, and fire on the condition of both prairie and plains does not mention the Flint Hills by name, but the author's observations include Chase County and, more extensively (with photographs), the tallgrass pastures of Clay County. Schaffner lived in Kansas as early as 1871 and experienced drought, grasshoppers, and prairie fires. He also herded cattle for seven years.
One of his more provocative statements is that there were never more than fifteen million bison, far less than that at the time of the great slaughter.


This article, which contains information about Robert Hazlett of El Dorado and Joseph Mercer of Cottonwood Falls, is drawn from Charles Wood's book of the same title.


Yates Center, seat of Woodson County, which lies within the Bluestem Grazing Region, calls itself the Hay Capital of the World. This article discusses the reasons that native prairie hay was and continues to be an important crop for this region.


This thesis attempts to trace the practice of grazing cattle in the Flint Hills from the close of the Civil War to 1930, from the open range cattle drives through the establishment of the herd law and the building of railroads, from the replacement of longhorns with British breeds to the establishment of purebred herds. Although not as fully developed (especially in terms of interviews with cattlemen) as one might wish, this is an accurate and useful study.


Kafir corn, a grain sorghum raised in the plains states before the development of milo, was especially popular in the Flint Hills; Kansas was the leading producer and Butler County consistently led the state in both acreage and bushels. This article examines in detail the folklore associated with raising kafir corn and its use on the stock farms of the Flint Hills.


Neither the agricultural pests discussed in this article (grasshoppers, chinch bugs, cutworms, and cattle warbles) nor the methods of combating them are unique to the Flint Hills, but these insects are and have been major problems in the tallgrass region. This survey of information from Butler County is thus applicable to other counties in the Flint Hills.
is that there were never more than the time of the great slaughter.

..." Kanhistique, 8, No. 9 (January
nuation about Robert Hazlett of El Falls, is drawn from Charles Wood's


This dissertation, well illustrated with photographs and charts, provides a valuable overview of the Flint Hills as cattle country: geological and natural features, history, land use, types and numbers of cattle, types of ranching and farming operations, and marketing.


Based on a study conducted in Chase County during the time that the aged Texas steer was the chief consumer of Flint Hills grass, this bulletin describes thoroughly and in easily comprehensible fashion the characteristics of Flint Hills pastures, general market and climatic conditions during the study, the types of cattle grazed, leasing arrangements, expenses involved, weight gains, and other technical information about the pasture business in the early 1920s. According to the authors, Texas steers began to move through the Flint Hills in the trail-driving days of the late 1860s. At the time of this study, most of the cattle being pastured in the Flint Hills were from the Texas Panhandle, followed by those from central Texas and the Gulf coast.

Wilds, Stanley R. An Analysis of Land Ownership and Range Management Practices in the Northern Flint Hills. Kansas State University Masters Thesis, 1986. This thesis studies the history of settlement in Wabaunsee County and the way in which land ownership has affected land use, particularly absentee ownership. The author also studies the practice of pasture burning and provides a brief history of experiments in burning, stocking rates, and deferred grazing. The focus of the study is the role of the private land owner in managing the rangelands of the northern Flint Hills.


The response of several Flint Hills cattlemen to various actions of the railroads proved to be one of the major factors in the formation of the state's leading association of livestock producers.

Wood, Charles L. The Kansas Beef Industry. Lawrence: The Regents Press of Kansas, 1980. The most thorough single volume on the history of the cattle industry in Kansas, this book includes much information about the Flint Hills and such influential breeders as Robert Hazlett of El Dorado. The perspective is on the economics and technicalities of the beef industry, not on the history of ranching or the working cowboy.

This article, beautifully illustrated with color photographs by Edye Wright, relates the author's experiences in helping to ship cattle from the historic Z-Bar Ranch during the summer of 1991. The author, a working cowboy, describes the practice of transient grazing, the terrain, and the typical equipment and horses of a Flint Hills cowboy.

FLINT HILLS RANCHERS AND FARMERS

One of the distinctive features of Flint Hills agriculture is the mix of farmers and ranchers. Nearly all farmers in the Flint Hills also raise livestock, while nearly all ranchers in the region will also raise crops—hay, oats, milo, corn or grain sorghum for ensilage. As a result the term "farmer-stockman" arose fairly early in Flint Hills usage. See also the section on Memoirs and Personal Histories.


Although not specifically about the Flint Hills, this debate (White favored New Deal programs; Casement was a strong advocate of self-reliance), carried on by two of the most articulate voices to come from the Hills, deals with a dilemma that continues to trouble residents here (the Prairie Park controversy).


During the fall and winter of 1930, Elmer Criley was hired by the Lott Company to demonstrate the use of a new hammermill designed to produce a mixed feed of grain and roughage from sorgo. In describing the experiment, involving nearly 1500 yearling steers, he also provides some insights into the operation of a typical Flint Hills stock ranch with its combination of cattle and grain.


Dan Casement, one of the country's most influential breeders of Herefords and quarter horses, had his headquarters at Juniata Farm in the Flint Hills north of Manhattan. He was named to the National Cowboy Hall of Fame in 1958, five years after his death.

Fry, Timothy S. "The Old Read Place," Kanhiastique, April 1987, pp. 8-10.

In 1862 John B. Moore filed a claim on a quarter section some three miles east of Strong City in Chase County. John Read bought the farm in 1908, but it was abandoned in the early 1950s as his family died out. This article,
The Flint Hills agriculture is the mix of farming and livestock raising. In the Flint Hills, the term "farmer-stockman" arose as a description of the individuals who engaged in both activities. This is exemplified by the experiences of Charles Rogler, who walked to Chase County from Iowa in 1859 and eventually established an association with the Flint Hills that is carried on today by his grandson, Wayne, born in 1905. This article provides not only a brief history of the Rogler family but also of the pasture business.


Although she is a native of Chase County, Jane Rogler is not a typical rancher; she uses an all-cowgirl crew to help operate her Homestead Ranch near Matfield Green. She also welcomes women visitors from all over the country to come stay on the ranch, help with the work, and learn about the Flint Hills.


The author, long-time editor of the *American Hereford Journal*, is well qualified to write this biographical tribute to one of the nation's foremost feeders and breeders of Hereford cattle. Casement was a range agriculturist, a wealthy stockman (and Princeton graduate) who learned in the 1890s how to be a working cowboy on his father's (later his own) Unaweep Ranch on Colorado's Western Slope. Casement's Kansas ranch, to which he devoted himself from the mid-teens until his death in 1953, was called Juniata Farm, located in the valley of the Blue River a few miles north of Manhattan. In addition to crop farming, he maintained over 2,000 acres of pasture in what he called the Bluestem Hills, where he raised registered and commercial Herefords and registered quarter horses.


Irishman William Scully was determined to become "America's greatest farmer," and by 1900 he owned 224,738 acres in four states. His Kansas holdings, over 71,000 acres, were in Dickinson, Marion, Butler, and Marshall counties. As
of 1980 most of Scully's American farm land (he died in 1906) was owned by his
descendants, an estate worth over $400,000,000.

FLINT HILLS COWBOYS AND COWGIRLS

The distinctive practice of pasturing transient cattle in the Flint Hills has
produced, over the years, not only countless tons of beef but an equally
uncountable number of top cowhands, both male and female. As in the rest of
the American West, most of these good hands have labored in obscurity, with no
one to record their deeds. One might note that of the eight world champion
rodeo cowboys from Kansas five have lived in the Bluestem Grazing Region, and
that the first two all-around cowboys chosen at the Kansas Championship Ranch
Rodeo were natives of the Flint Hills. Additional articles about notable Kansas
cowhands are included in the sections on ethnicity and rodeo.

Baldwin, W.W. "Driving Cattle from Texas to Iowa, 1866," Annals of Iowa, 14
(1924), pp. 243-262.

In 1866 George Duffield of Keosauqua and Harvey Ray of Burlington,
Iowa, traveled to Texas and bought cattle, then drove them back to Iowa.
Duffield's diary preserves for us some of the details and the hardships of that
drive. Part of their route included the Osage Hills in Indian Territory, which are
described as "a high Mountainous Prairie with Lovely valleys & very fine grass .
rough & Rocky." When they cross into Kansas, they travel up the Walnut and
Whitewater Rivers, west of the rougher Flint Hills region. They see antelope as
they cross the Cottonwood and camp near Lost Springs, then follow the Santa
Fe Trail through Diamond Springs and Council Grove. At that point they angle
northeast along Mill Creek and thence through Pottawatomie County before
leaving the Flint Hills.


This brief profile of cowgirl Bobbie Kinsey Hammond competently
encapsulates the role of the custom grazier in the Flint Hills. Her grandfather
worked in the pastures she now runs, with the help of her son and grandchildren.


The Flint Hills has been home to a number of competent cowgirls, both
ranch and rodeo. This article describes Rosalie Clymer, a school teacher, cowgirl,
and farrier from Council Grove.
YS AND COWGIRLS

Riding transient cattle in the Flint Hills has untold tons of beef but an equally nth male and female. As in the rest of nds have labored in obscurity, with no te that of the eight world champion I in the Bluestem Grazing Region, and in at the Kansas Championship Ranch tional articles about notable Kansas ethnicity and rodeo.

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Marge Roberts winning bronc riding contest, 1941. 
_Courtesy of E. C. Roberts_

Dary uses his native Flint Hills (he was reared in Manhattan) as the emblematic setting for the beginning of this encyclopedic study of the cowboy.


This cattle drive, east to west from near Fort Scott to the gold fields of Colorado, crossed the heart of the Flint Hills, through western Greenwood and eastern Butler counties, at the peak of pasture season. Remarkably, the author made no comment whatever about his surroundings during the seven days (beginning 5 July) spent crossing the Hills, although the trail boss was obviously allowing the cattle to fatten on the grass as they moved slowly across.


Old-time cowboy Ray "Turk" Harsh was a raconteur and a repository of the local lore of Cassoday, Matfield Green, and the central Flint Hills. His wife has gathered some of his best stories in a collection one wishes were much longer.


This brief account details some of the adventures of a typical Flint Hills cowboy.


Among the cowgirls mentioned in this article are Lucille Mulhall, who once helped her father summer some cattle near Madison, Helen Ebberts Olson of eastern Geary County, who competed in calf roping against men in Flint Hills pasture rodeos in the 1930s, Marge Roberts of Strong City, who won the women's bronc riding championship in Cheyenne in 1941; and Melba Winey Prewitt of Cassoday, who was a professional trick rider in the 1950s.


Marge Roberts learned to ride on her father's farm near Strong City and in her teens joined Clyde Miller's Wild West Show as a rough stock and trick rider. Two of her younger brothers, Ken and Gerald, became world champion rodeo cowboys, and Marge herself won the women's bronc riding at Cheyenne in the early 1940s. She was inducted into the National Cowgirl Hall of Fame in the summer of 1987.
Five Centuries. New York: Alfred A.(he was reared in Manhattan) as the
his encyclopedic study of the cowboy.
boy in Kansas, 1872: The Journal of
and Fort Scott to the gold fields of
s, through western Greenwood and
season. Remarkably, the author
surroundings during the seven days
, although the trail boss was obviously
as they moved slowly across.
Kansas: Marion County Record, 1978.
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1," Kanhistique, 13, No. 10 (February
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and Gerald, became world champion
he women's bronc riding at Cheyenne
the National Cowgirl Hall of Fame in
Uhlenhuth, Karen. "Pink Earrings and a Pair of Spurs," Kansas City Star
One of the most capable hands in the Flint Hills is cowgirl Bobbie
Kinsey Trayer, who, following in her late father Virgil Kinsey's footsteps, looks
through thousands of head of transient cattle each grazing season.

HEROES, HARDCASES, AND OTHER SORTS

In addition to the ranchers and cowboys and oilmen who have played
prominent roles in Flint Hills history, a number of other individuals of some
fame, or notoriety, have passed through the area, sometimes with lasting effect.
The airplane crash that killed Knute Rockne in 1931, for instance, directly
resulted in airline-industry regulations, the ramifications of which are felt even
today. Sam Wood was probably as influential as John Brown in agitating for
abolition, although he is not so widely known. John R. Brinkley, pioneer in
transplant operations and/or medical quack, had one of his clinics in Butler
County. The nation's most famous journalist, William Allen White, was a native
of the area, growing up in El Dorado and later publishing the Emporia Gazette,
although little of his writing was about the Flint Hills. And then there are the
stories of lesser-known characters, both good and bad, who left an imprint on the
life and times of the tallgrass prairie.

Allen, Richard S. "More on the Two Fokker F-10A Crash," American Aviation
This article describes the investigation of the 1931 plane crash in the
Baker Pasture near Bazaar that killed Knute Rockne, Waldo Miller, H.J.
Christen, John Happer, Spencer Goldthwaite, C.A. Robrecht, Robert Fry, and
Herman Mathias. Included is a description of the crash site and the Knute
Rockne memorial.

Bader, Robert S. "The Great Kansas Bond Scandal," Kanhistique, 8, No. 7
(November 1982), pp. 1, 4-5.
In the summer of 1933 Ronald Finney of Emporia embezzled thousands
of dollars worth of bonds in what was up to that time the biggest financial
scandal in the state.

9 (January 1980), pp. 1, 3.
Horace Tabor gained fame and fortune as a gold and silver mining
entrepreneur and as mayor of Leadville, Colorado. He homesteaded from
1856-59 in Riley County south of Manhattan, where there is still a Tabor Hill
and a Tabor Valley.
Outlaw steer in the Cassoday pens. Butler County, 1938.
Author's Collection
Colonel Sam Wood, abolitionist, politician, town-founder, moved from Lawrence to Cottonwood Falls (where he established a newspaper and helped to organize the Kansas Republican Party) and thence to Hugoton, where he was shot and killed in 1891 in a county-seat war. His abolitionist activities, although not so widely known as those of John Brown, were among the most nationally influential in bringing about the Civil War.

Knute Rockne was killed in a plane crash in the Baker Pasture near Bazaar on March 31, 1931. A commemorative service was held at the site in 1991, attended by a number of the people who first came upon the wreck—Frank Gaddie, Wally Evans, Edward Tinkham Baker, and Arthur Baker.

Marshall County, at the northern edge of the Flint Hills, was named for pro-slavery settler Frank Marshall, first Democratic candidate for governor in 1857. The county seat, Marysville, was named for his wife.

Bud Gillette of Quincy in eastern Greenwood County, well-known local foot racer in the late nineteenth century, was particularly famous for the race he threw that greatly cost citizens in his home town. Even self-righteous churchgoers put money on him because that couldn't be considered a gamble, he was so fast. Today people in the area still talk of Gillette as the world's fastest runner.

Arthur Lamb, who ran a trading post in Pawhuska (and billed himself as The Sage of the Osage), was so intrigued by the many unsolved murders in the Osage Hills (including portions of Chautauqua County), that in 1935 he compiled accounts from newspapers and court transcripts into this fascinating book. It opens with Osage Indian legends, but most of the collection recounts fights, murders, robberies, and tragic accidents. Long out of print, it was reissued...
in 1965 and again in 1980 by Mr. and Mrs. Raymond Red Corn of Pawhuska. [The Flint Hills have their own legends and stories of such tragedies (William Least Heat-Moon notes in *PrairyErth* that Chase County was sometimes known as "Chasc-'em, catch-'em, kick-'em" county), but they seem not so numerous, or perhaps just not so concentrated, as those of the Osage Hills.]


Blanche Schwilling has turned part of her house, once a boarding house and then later the last post office in Bazaar, into a museum. Much of the collection deals with events in or near this cattle shipping center in central Chase County, events such as the crash of the Fokker tri-motor that killed Knute Rockne in 1931.


Emmett Kelly, whose clown persona, "Weary Willie," is perhaps the most famous in the world, was born in 1898 in Sedan in Chautauqua County, where the Flint Hills merge with the Osage Hills in Oklahoma.


Red Rocks is the name of William Allen White's sandstone house in Emporia. The author, a neighbor girl, tells of reading some of the many books found in the White household and of the 1912 visit of Teddy Roosevelt.


In 1932 Dr. O.M. Owensby left the Milford, Kansas, hospital founded by John Brinkley in order to set up his own clinic in Rosalia in eastern Butler County. Brinkley was either a daring medical pioneer or a dangerous quack, depending on how one viewed the notorious operation in which he transplanted glands from goat testicles into men to restore their virility. Owensby, one of the physicians Brinkley had hired when he himself was enjoined from practicing medicine in Kansas, came to Rosalia because of a falling out with his boss, who a year later opened a competing clinic across the street. Both had left Rosalia by 1934, but the pens that once held goats can be seen to this day just south of the railroad tracks on the east side of the road.

Rozar, Lily-B. "Land Dispute in Elk County," *Kanhistique*, 4, No. 6 (October 1978), p. 4.

A dispute over a cabin and the land it was sitting on led to a triple slaying near Elk Falls in 1869.
Raymond Red Corn of Pawhuska.

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"Weary Willie," is perhaps the most edan in Chautauqua County, where in Oklahoma.

1918," Kanhistique, 4, No. 12 (April Allen White's sandstone house in of reading some of the many books 912 visit of Teddy Roosevelt.

he Goat-Gland Doctors of Kansas," 4, Milford, Kansas, hospital founded clinic in Rosalia in eastern Butler tal pioneer or a dangerous quack, operation in which he transplanted : their virility. Owensby, one of the self was enjoined from practicing : of a falling out with his boss, who s the street. Both had left Rosalia an be seen to this day just south of had.


Lee Bailey spent over sixty-three years in the photography business in Moline in Elk County, and his work documents much of that city's history. The town was named by a plow salesman for the Illinois home of his company, John Deere. One tragic event was the murder of two cattlemen who were blamed for an outbreak of Texas fever and the start of a cattle war.

Rozar, Lily-B. "Lincoln's Cousin Buried in Elgin," Kanhistique, 4, No. 10 (February, 1979), pp. 1, 3.

Elgin, a famous cattle shipping point at the northern edge of the Oklahoma Osage and at the southeastern edge of the Kansas Bluestem Grazing Region, is the burial place of Romulus Lysurges Hanks, a cousin of Abraham Lincoln and the title character of Junction City writer Joseph Stanley Pennell's stark novel, The History of Rome Hanks.


Tom Thompson, editor of the Howard Courant in Elk County, wrote a pithy column under the name Polk Daniel. This article tells of the county-seat war that resulted in Howard County being split into two: Elk and Chautauqua.


Sam Frayer, an itinerant farm hand befriended by Mr. and Mrs. John Pennington of Frankfort, was lynched at Marysville in March 1884, for the murder of the farm couple. He confessed his guilt to the mob, none of whom were indicted by the coroner's jury because no witnesses would come forward.


In 1912 Judge Granville Aikman of El Dorado helped to promote the cause of women's rights by appointing the first woman bailiff (Eva Rider) in the United States and instructing her to impanel a jury composed entirely of women. The first request of the jury was to have the row of cuspidors removed from the vicinity of the jury box. The case involved a land dispute between a male buyer and a female seller, with the man winning the verdict.


Olin Stansbury of El Dorado has conducted some 150 oral history interviews with area residents. The tapes are on file in the Butler County Historical Museum.
B.F. Gordy came to El Dorado, at the convergence of the California and Osage Trails, in 1868 and was noted for his raucous behavior, which included stirring up new arrivals by wild shooting with his six-gun. After one of them threw him through a window, cutting off part of his nose, Gordy left for Indian Territory, but only after leaving a park for the city. That park, and a street, still bear his name.

In 1885 the reporter for the El Dorado Daily Republican discovered the power of words when his pointed remarks apparently not only helped gain a conviction but also the death sentence for accused murderer Orlin Larriway (he was later pardoned). The reporter was William Allen White and the murder was the one associated with Dead Man’s Hollow near Cassoday, a site about which a body of legend is still extant.

This bit of folklore, along the lines of Paul Bunyan and Pecos Bill, apparently the work of Kansas State University horticulture professor George A. Filinger, celebrates the pioneer Kansas farmer of the Kaw Valley and features a statue of Johnny Kaw, leaning on a scythe, in a Manhattan park.

In 1899 a mob in Alma attempted to lynch a black man accused of the murder of two white men from McFarland in Wabaunsee County. Although he hanged for six minutes, Dick Williams survived the lynching and was later convicted, along with James Render, of the murders. The two served fourteen years in the state penitentiary and were then paroled.

Thomas Allen Cullinan, known as Tom Allen, was marshal of Junction City from 1871 to 1904. He never killed a man with the gun he carried, preferring to use his fists, a weapon at which he was never bested. Drunks, gunfighters, and prostitutes all learned that Allen was in control of this otherwise unruly army town. His integrity was such that he even served a warrant against himself for receiving stolen property (he had unwittingly bought some pilfered items from a soldier), then acted as his own attorney and won acquittal.
Gun," Kannhisique, 2, No. 5 (September 1976), pp. 1, 5. As the convergence of the California and Colorado Daily Republican discovered the facts apparently not only helped gain a verdict for the accused murderer Orlin Larriway (he was William Allen White and the murder was near Cassoday, a site about which there is much confusion) The Daily Republican discovered the facts apparently not only helped gain a verdict for the accused murderer Orlin Larriway (he was William Allen White and the murder was near Cassoday, a site about which there is much confusion).

Some of the most interesting accounts of life in the Flint Hills come from the autobiographies and memoirs of people who have lived there. The authors of these accounts range from ordinary farmers, homemakers, and oil-field workers to well known cattlemen such as E.T. Anderson and Dan D. Casement.

Allen, Charles C. The Saga of a Mud Road Doctor. Quanah, Texas: Nortex Press, 1975. Dr. Charles Allen spent his early boyhood in Saffordville, Kansas, moving to Emporia after the eighth grade. These memoirs and stories include material on these locales and on the nature of a rural boyhood just after the turn of the century.

Anderson, E.T. A Quarter-Inch of Rain. Wichita: McCormick-Armstrong, 1962. E.T. Anderson, one of the most prominent cattlemen of his generation, was born at Burdick and later operated out of Emporia—buying cattle in Texas, pasturing them in the Flint Hills, and then putting them on feed. This collection of reminiscences includes accounts of his early experiences on the Colorado open range as well as his mature view of the cattle business.

Boys, Samuel Evan. My Boyhood in the Flint Hills of Kansas 1873-1893. Plymouth, Indiana: 1958. Samuel Boys was one year old when his family moved to Kansas in 1872, settling in Elk County to raise stock (sheep and cattle) a few miles north of present-day Grenola. In 1882, with the free-range pastures coming under fence, the family moved to a farm on the outskirts of Grenola, which had been founded two years earlier when the railroad went through. These memoirs, written for his grandchildren, provide excellent information about early-day life in a stock farm in the southern Flint Hills: wildlife, Indians, prairie fires, food, school, games, herding, haying, shearing sheep, harvesting grain, gardening, fishing, trapping, hunting, butchering. He tells of getting drunk (unintentionally) at a circus, of custom dehorners taking the horns off Texas longhorns, of shipping by train to Kansas City in the 1880s, of July Fourth celebrations. There is a photo of Sugar Loaf Hill just north of Grenola. In 1980 he started college at Southwestern College in Winfield, then transferred to Albion College in Michigan in 1893 to help found a chapter of Sigma Nu there. Boys also wrote The Boys Family in 1953.

Breese, L.W. Julia: A Memoir. Chicago: R.R. Donnelley & Sons, 1905. Julia Breese was born in Elmdale, attended college in Emporia, and then went to San Antonio for her health (consumption). She was only seventeen when she died. Her mother edited letters her daughter had sent from school and from San Antonio, interspersing her own comments and tributes from friends.
Although there is little here specific to the Flint Hills, this memoir is possessed of that universal poignancy that attends the death of youth. The story was made into an award-winning television program, "Blessed, Blessed Mama."


Written by an author whose poetry and prose appeared regularly in Harper's, this memoir on frequent occasion transcends the family-history genre and takes on literary qualities. Carlson’s father, Cyrus Dungan, owned and operated a stock farm near Moline in the Belknap community of northern Chautauqua County in the southern Flint Hills. Its depiction of farm (and family and community) life in turn-of-the-century Kansas is lucid and insightful, but unfortunately there is little emphasis on those elements distinctive to Flint Hills culture. A few descriptive passages on Flint Hills landscapes and on her father’s cattle herd and farming operation, however, contribute to our knowledge of Flint Hills life in the post-pioneer period.


It is unfortunate that Casement, a stockraiser of international renown, chose to abbreviate this account of his life, leaving out almost all reference to his many years at Juniaj Farm near Manhattan in the northern Flint Hills. Casement writes well of his experiences as a cowboy on the Unaweep Range in western Colorado and as a railroad builder in Costa Rica; one wishes he had included some detail of cattle work in the Flint Hills.


Many of these autobiographical essays, most of them written in 1945 and 1946, touch on Flint Hills material, and one, "The Bluesm Hills," is a compendium of grazing practices found there, including pasture burning. Casement’s bias is for the raising of purebred cattle instead of summer pasturing steers. He includes a paean to the beauty of the Hills and to the bounty of bread and beef produced by Kansas.

Clopton, Glen R. Born to Be a Cowboy. Valley Center, Kansas, 1990.

Born near Madison in 1918, Glen Clopton cowboyed in the Flint Hills until he left for the service in 1942. During this time he, among many other things, worked on the Buxomg Ranch, drove cattle out of Matfield Green, delivered horses to Cassoday, and worked with such cattlemen and cowboys as Dow Gilbreath, Turk Harsh, and John Edwards. Clopton's narrative rings with fascinating details of life in the Hills.
Flint Hills, this memoir is possessed of death of youth. The story was made "Blessed, Blessed Mama."

Evanston, Illinois: The Schorl Press, family and prose appeared regularly in transcends the family-history genre as father, Cyrus Dungan, owned and the Belknap community of northern Hills. Its depiction of farm landscape and on her father's r, contribute to our knowledge of Flint Hills landscapes and on her father's, r, contribute to our knowledge of Flint Hills.

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Jay Cowman. Kansas City: Walker says, most of them written in 1945 and t one, "The Bluestem Hills," is a l there, including pasture burning, ed cattle instead of summer pasturing of the Hills and to the bounty of bread


Helen Marie Lyon Cooper came to Kansas, then sometimes called "the Italy of America," from Minnesota in 1871, taking out a claim near Coneburg (present-day Peabody) and teaching school at a time when there were only three schools in the county. Her literate account of this pioneer time, replete with details of Indians, claim troubles, early farming methods, prairie fires, cattle herding, fencing, wild game, grasshoppers, and immigrants, places family and local history in the broader context of national events.


The author was born in 1898 on a farm between Alma and Eskridge in Wabaunsee County. This privately published typescript of her memories and experiences, while it would have benefited from editing, nevertheless conveys a feeling of immediacy. Although not explicitly Flint Hills in nature, these memoirs do contain useful information about farm life (and folk beliefs) current in mid-America in the early twentieth century, and thus show the relationship between the Flint Hills and other rural areas.


Edwards, who ranched in Greenwood County near Eureka, was one of the eminent cattlemen of the Flint Hills in the early twentieth century. This collection of speeches and letters is primarily concerned with political matters such as markets, marketing, and packing house and governmental policies toward the cattle business. One chapter, "Blue Stem Grass," is a paean (inspired by the John J. Ingalls tribute to bluegrass, which is quoted in this speech) to the grass that is the basis of life in the Flint Hills.


Lucy Hall's parents met while attending Bluemont College and were married in Manhattan in 1874. These reminiscences, written on the occasion of her one-hundredth birthday (29 January 1982), contain information about rural life in the Flint Hills.

Harris, Frank. My Reminiscences as a Cowboy. New York: Charles Boni, 1930. Harris, who later worked with George Bernard Shaw, spent time on the Great Plains in his earlier years, including a winter on a ranch near Eureka with a cattleman named Reece. His account is romanticized to the point of fiction, so his failure to describe his experiences in the Flint Hills in anything other than generic terms is not as disappointing as it might otherwise have been. This book is said to have been the basis for the Glenn Ford western, "Cowboy."

This privately printed collection of oil-field stories and farming reminiscences, poems, and photographs is in many ways a folk history of early twentieth century Butler County. The author, a natural tale-teller, is earthy and his narrative carries the tone of real life.


Some of the amusing anecdotes in these privately-published idiosyncratic memoirs occur in the southern Flint Hills of Elk and Cowley Counties, although there is nothing specific about the Flint Hills.


One of the most successful oilmen in the El Dorado field was Russian-born Isador Molk. He arrived in Butler County in 1917, two years after the boom that started with Stapleton Number 1, when El Dorado still looked like a frontier town. After first dealing in pipe, Molk began speculating in drilling and oil leases. This book contains many interesting details of the oil business, as well as Molk's standing up to the anti-Jewish diatribes of the Ku Klux Klan.


Veteran Joseph Nelson was 28 years old when he came to Kansas after the Civil War, settling first at Chelsea and later moving to a farm near Cassoday. Collected and published by his daughter, Josephine Nelson, these memoirs contain observations of early-day Butler County.


The major part of this booklet was written by Van Gundy in 1919 as a letter to the editor of the Kansas City *Farmer and Stockman*. He recounts his family's move from Kentucky to Texas and then to Kansas. He speaks of cattle drives, planting sod corn, Indians, outlaws, and the conflict over slavery. Also included are two other letters from 1925 that tell of the early history of Neosho Rapids, a small town in Lyon County.

LITERATURE FROM AND ABOUT THE FLINT HILLS

The body of fiction set in the Flint Hills is small but growing, and there is a scattered body of poetry describing both the Hills themselves and the nature of life within the area. Greenwood County writers, particularly, perhaps aided by an active authors club, have produced some good poems. Recently several books of cowboy poetry have been published by Flint Hills authors. So far as I know, only one play set in the Flint Hills has been produced, James Steer's prize
of oil-field stories and farming in many ways a folk history of early oil, a natural tale-teller, is earthy and idiosyncratic.


In 1917, when El Dorado still looked like a town, oil began speculating in drilling and the conflict over slavery. Also in the early history of Neosho County.

Life on the Upper Neosho in 1855 written by Van Gundy in 1919 as a successor to Stockman. He recounts his life story and reveals much about the conflict over slavery. Also to tell of the early history of Neosho.

OUT THE FLINT HILLS

The Hills is small but growing, and there the Hills themselves and the nature of hills particularly, perhaps aided by the good poems. Recently several books have listed Hills authors. So far as I know, produced, James Steerman's prize-winning Native Stone. When all is said and done, the best writing about the Flint Hills has been journalistic, from Rolla Clymer's poetic editorials to Myra Lockwood Brown's articles for the popular press to William Least Heat-Moon's wonderful PrairieEra.


A twelve-year-old boy is suddenly confronted with a lot of silence and space when his family moves to a farm in Wabaunsee County. This short story tells of his adjustment from urban to rural life in the Flint Hills, a movement aided by a horse given to him by a neighboring oldtimer.


A young adult novel by an award-winning writer is set in the Flint Hills of Chase County in Greendale, a fictional town. The plot deals with the attempt of the main character, eighteen-year-old Bryn Kinney from Oregon, to discover herself through tracing the history of her recently deceased grandmother. The setting, however, is of no special relevance to the plot.


A reprint of one of Clymer's tributes to the beauty and fecundity of the Flint Hills. Photographs by H V. Lyle.


Obituaries, like gravestones, reveal much about a community. Clymer was a literary journalist of the old school, and this collection, which includes obituaries of Flint Hills cattlemen and oilmen, comprises a brief history of Butler County.


Clymer, editor of the El Dorado Times, wrote many editorials praising the beauty and productivity of the Flint Hills. This collection contains six that follow the seasons of the year, from spring through winter. The last selection is a tribute to bluestem grass by rancher Garland P. Ferrell of Beaumont.


This prose poem about the Hills and the Big Beef Steer is accompanied by five excellent black and white photographs of cattle, hills, and stockyards near Matfield Green and Bazaar.

"Majesty of the Hills," reprinted here, was probably Clymer's most famous paean to the Flint Hills.


One of Clymer's famous tributes to the Flint Hills is reprinted here with color photographs.


The eighth volume in the Spanish Bit series, this novel is explicitly set in the Flint Hills in the days before white settlement. Although the author's main purpose is narrative, he does emphasize sense of place and includes accurate descriptions of the tallgrass prairie. The Bantam edition includes a historical introduction on the Flint Hills by James Hoy.


This novel, set primarily in eastern Chase County, does show some sense of place, particularly with scenery, but its focus is counter-cultural (similar to Brautigan's Trout Fishing in America). Thus there is little effort to reflect fully or accurately the folkways of the Flint Hills.


Many early-day newspapers in Flint Hills counties once carried poetry by local residents, some of it reflecting the area. The long-time activity of this Greenwood County organization is evidence of the continuation of this tradition, for much of the poetry in these two volumes was originally published in the Eureka Herald. Only one poem in each volume, however, is specifically about the Flint Hills ("Vacation" by Ruth Ebberts and "The Kansas Flint Hills" by Willnette Wallace).


This book does contain a couple of descriptions of the tallgrass and the Flint Hills, but it is primarily a stereotyped horse story for pre-adolescent girls.


No other author has matched Rolla Clymer's descriptions of the beauty of the Flint Hills. The prose is sometimes purple, but the sentiments are heartfelt and the portrayals accurate. Handsome photographs by Nancy Myers accompany the forty-two editorials.

Rolla Clymer was not a poet, but as editor of the El Dorado Times he wrote poetic descriptions of the Flint Hills. This small book, a compilation of papers presented at a seminar on Clymer, contains a biography and a memoir of Clymer (by Charles Heilmann), an essay on Clymer as journalist (by Calder Pickett), and an essay on the literature of the Flint Hills (by James Hoy), in addition to five of Clymer's best Flint Hills editorials.


A native of Chase County, Greene moved to Topeka in 1933, where she wrote a popular column of personal musings for the *Daily Capital*. Occasionally she mused on her native Flint Hills, suggesting (in 1936) that they would be a good home for the United Nations, because their peaceful presence made world peace seem an attainable end. She also confronts (in 1936) the problem of defining the Flint Hills, considering the claims of Bazaar and Eureka to be the center of the Hills.


The improbable (though entertaining) plot of this novel for juvenile readers centers around the adventures of a young girl and her pet Charolais steer who run away from Kansas City and spend the winter in an abandoned ranch house in Chase County.


This excerpt from Heat-Moon's book of the same name features profiles of Chase County residents Tom and Syble Bridge, who have endured numerous Cottonwood River floods in their Saffordville home; Paul and Leola Evans, who survived a tornado in 1949; Jane Koger, who operates her 6,000 acre ranch with an all-woman crew; and Jesse Mehojah, Jr. of Kaw City, Oklahoma, one of the last of the Kansa fullbloods, whose ancestors once hunted the Flint Hills.


The author spent nearly eight years visiting the people and walking the roads, fields, and pastures of Chase County in producing this analysis of life on the tallgrass prairie. One sees the good, the bad, the beautiful, and the ugly through eyes that are sympathetic but uncompromisingly honest. The genre is journalistic, an extended (627 pages) personal essay informed by thorough mastery of many aspects of life in the Flint Hills: historical, sociological, poetic, anthropological, biological, geological. Heat-Moon is an uncommonly perceptive observer of human nature, erudite but unpretentious with an enviable ability to
turn a phrase. This book is without doubt the single most important work of literature to be written about the Flint Hills.


In those half dozen poems in this collection set in the Flint Hills, the author, a native of Madison in Greenwood County, accurately captures spirit of place.


Some of the best poems from _Familiar Ground_ are reprinted here, along with many new ones, including some set in the Flint Hills. No one writes better Flint Hills poems than Hind.


The title is misleading; this collection contains not a single poem about the Flint Hills.

Lindsay, Vachel. _Adventures while Preaching the Gospel of Beauty_. New York: Macmillan, 1928.

The poet’s account of his walk across the middle of America in 1912 tells of a night at a professor’s house in Emporia ("the Athens of America") and of being turned down for a job stacking alfalfa by the owner of the Clover Hills Ranch in Chase County. Although he does not call them by name, Lindsay notes that the Flint Hills are range country, different from other areas he has walked through: "I am getting into the range region...I am really West."


The author of this privately published collection of cowboy poetry is a veterinarian. Many of these entertaining poems reflect the vicissitudes of the profession as he has experienced them in his Elk County practice.


The single brief reference to the Flint Hills in this novel, by an Ohio poet who spent a year as writer-in-residence at Wichita State University, typifies the obtuseness of those who cannot comprehend the beauty of the tallgrass prairie: "...rolling prairie land covered with buffalo grass [sic] and approximately one snarled thorn tree per thousand acres. The sight of this land in late autumn would blight the eyes of a vulture..."

Reared near Leon and living near Latham, Tom McBeth has spent much of his life in the Flint Hills, as is evident in many of the poems in this collection. In 1991, the author was the first cowboy poet from Kansas to be invited to appear at the annual gathering in Elko, Nevada.


This poem reflects the pride of the native in the understated attractions of the Flint Hills.


Not much fiction has been set in the Flint Hills, despite its distinctive folk life. Montgomery has drawn on her own childhood to convey a convincing picture of life on a small Flint Hills stock ranch during the 1920s. The line-drawings and one-page vignettes on such topics as one-room schools, household and barnyard chores, branding, and folk beliefs add much to the charm and value of this book.


"The Flint Hills" is one title in this collection of poems about Kansas, and two or three others touch upon the Hills in one way or another. The author's emphasis is on nature--appearance, vegetation, animals--not ranching, but the description of the Hills is heartfelt and accurate.


Part of the action of this Jenny Cain mystery occurs in the Flint Hills, although on a fictional setting: the Crossbones Ranch near the town of Rock Creek in Howard County. The ranch is suggestive of the Z-Bar Ranch near Strong City in Chase County. Although the author owns the Panther Ranch in the same county. Details of plot, such as going out to check a pasture full of springer heifers in the middle of the night or leaping a cattle guard during a rainstorm, sometimes stretch credulity (a not uncommon hazard of formula fiction), but the Flint Hills are portrayed positively and, in general, accurately.


The author, born in 1905, has lived in Morris County since he was four years old and has been writing verse all his adult life. Several of the poems in this collection deal with the changing seasons of the Flint Hills, and one, "The Cattleman," is a composite portrait of the many ranchers Richards came in contact with during his many years as a stockman and as a real estate agent.

This privately printed collection of cowboy poetry contains several poems that reflect the author's roots in the Flint Hills near Latham in southeastern Butler County.


The western movie "Bad Company," with Jeff Bridges, was filmed in Kansas in 1971, most of it in the Flint Hills and in Flint Hills towns--Elmdale, Madison, Severy, Matfield Green, Florence. [Emporia has served as the setting for a number of films: "In Cold Blood," "Murder Ordained," "Mary White"]


This two-act drama, set in contemporary Chase County, won first prize in the 1987 national play-writing competition sponsored by the Arrow Rock (Missouri) Lyceum and was first performed there that year. Two years later it was performed at Emporia, Kansas. The author, who as a youth often visited the Chase County ranch of his grandfather, Sam Stauffer, teaches at Vassar College.


This adaptation and dramatization of *Julia: A Memoir* by L. W. Breese (see the section on Memoirs and Personal Histories) won a national ACE award for excellence in cable television in 1981.


Reprinted from the *Emporia Gazette*; this paean observes that painters have generally been unsuccessful in capturing the majesty of the Flint Hills because "you can't paint silence." In order genuinely to feel the Flint Hills, one must watch their slow changes over a long period of time, such as the many different hues of green (and other colors), taken on by the grass.


This half-hour documentary of the Flint Hills, beautifully photographed in sixteen millimeter film (but available in videotape), shows the Hills in all seasons of the year. Included are accounts of Indians, railroads, the Pony Express, trails, cowboys, and ranches. Especially effective are the scenes of pasture burning and driving cattle.

Several sites within the Flint Hills are described and depicted in this historical survey, including Indian Caves (Aha Vista), Indian Guide Hill (Peabody), Soden's Mill (Emporia), the Chase County Courthouse, and several sites in Council Grove: Kaw Mission, Last Chance Store, Custer Elm, Council Oak, and Post-Office Oak.


The poems in this privately printed collection reflect the cowboys' experiences acquired by the author during his work on various ranches in Chase and Greenwood counties. The book is illustrated with black and white photographs by the author's wife, Edie. A second collection of Wright's poems, Pastures in Rhyme, is scheduled for publication in 1992.

ART AND ARTISTS IN THE FLINT HILLS

Without question the best known artist to have lived in the Flint Hills area was Frederic Remington, who operated a sheep ranch near Whitewater in Butler County in the early 1880s. The most critically acclaimed artist native to the area was Gladys Nelson Smith. Neither she nor Remington, however, represented the Flint Hills in their work. Among those well known painters who have used the Flint Hills as subject matter are Laurence Coffelt, J.R. Hamil, Frederic James, Judy Mackey, and Robert Sudlow. Many photographers have attempted to capture the sometimes elusive beauty of the Flint Hills, perhaps none so successfully as Terry Evans or Daniel Dancer. Two art galleries within the region are particularly noteworthy include the permanent collection at Kansas State University and the Coutts Gallery in El Dorado.


Early in 1965 four men from El Dorado were killed in the crash of a light airplane. One of them was Warren Hall Coutts III, an attorney in practice with his father, also an art collector. As a memorial to his son, the elder Coutts established the Coutts Memorial Art Gallery. The holdings range from the work of artists from Kansas and the Flint Hills region to those of the American West (Remington and Russell, among others), to such European masters as Degas, Picasso, and Dalí.


Many of the photographs in this excellent collection of color photographs are of Flint Hills scenes.
Remington, the famous western artist, had a sheep ranch in Butler County in 1883, although he spent more time raising hell than raising sheep.


The permanent art collection at Kansas State University in Manhattan, which numbers some 1500 pieces, began with two paintings by Birger Sandzen. Other artists include John Stuart Curry, Gordon Parks, and Thomas Hart Benton.


This fine collection contains several color photographs from the Konza Prairie and other sites in the Flint Hills.


This pictorial features four of Pat Duncan's color photographs of Flint Hills scenes: a cattle drive, an old school house, a pioneer limestone house, and a grain elevator amid bluestem grass.


This collection of essays and color photographs documents a special exhibition, held at the Smithsonian Institution's National Museum of American Art, of the current work of the nation's best landscape photographers. The Flint Hills are presented beautifully by Terry Evans and Larry Schwarm. Schwarm has made a specialty of capturing the striking images of pasture burning in the Hills.


This article describes the work of several artists (pottery, painting) who had recently opened studios in this village in the southeastern part of the Bluestem Grazing Region.


These water colors, reflecting the subdued beauty of Kansas, include several scenes from the Flint Hills.


Many of the "picture-poems" (photographs with poetic captions) from this issue, which opens with a short poem about the Flint Hills, depict Flint Hills scenes.
artist, had a sheep ranch in Butler time raising hell than raising sheep.

10, No. 10 (February 1985), pp. 2-3. Kansas State University in Manhattan, with two paintings by Birger Sandzen, Gordon Parks, and Thomas Hart


Margaret Lowe Burke began working with this distinctive art form (designs in wood, from simple to ornate, cut out by band saw and other tools and framed in wood) in 1931 and her products have since circulated throughout the world. Her shop is in Americus in Lyon County.


One might not expect to find a world-class art collection in the Flint Hills, but the Warren Hall Coutts III Memorial Museum of Art, located in El Dorado, is just that. Begun by Warren Hall Coutts, Jr., after his son was killed in a plane crash in 1965, and opened to the public in 1970, the intentionally varied collection includes American primitives, Western American art, local and regional artists, and internationally renowned masters such as Thomas Hart Benton, Alexander Calder, Chagall, Dali, Degas, and Picasso.


Probably no one has painted the Flint Hills more accurately or feelingly than Judy Mackey, who currently lives at Saffordville in Chase County and has a studio in Cottonwood Falls. Her husband, Ken, sculpts and has roots in the Flint Hills near Madison where his father and uncle, Bob and Shorty Mackey, were among the top pasture hands of the area.


At least two of the forty-four artists profiled in this book (Robert Sudlow and Bea Opelka) portray the Flint Hills in their paintings.

This famous artist of the American West for a brief period in his rambunctious youth owned a sheep ranch in northwest Butler County, on the western fringes of the Flint Hills pasture land.


Although her paintings are not of the area, Gladys Nelson Smith is probably the most critically acclaimed artist to have been reared in the Flint Hills. Art historians have placed her work with that of Sargent, Eakins, and Cassatt. Pages 25 and 26 of this guide to the 1983-84 exhibition of her work at the National Museum of American Art contain references to the family farms at Chelsea and Cassoday, both in Butler County.


Many of the watercolors in this collection were inspired by the author's visits to the Rogler Ranch near Matfield Green in Chase County.


This installment of a continuing series recounts Frederic Remington's somewhat raucous sojourn on a sheep ranch near Whitewater on the western part of the Flint Hills upland. Sheep and cattle raising began in the eastern Flint Hills almost simultaneously with the opening of Kansas Territory in 1854.


Four or five of these outstanding black and white photographs from Kansas and Nebraska are of the Flint Hills.


This fascinating collection of 312 vintage picture postcards from Kansas contains several scenes from the Flint Hills area—tall corn at Alta Vista, the Herington Ladies' Band playing at Burdick, the Cotrell round barn in Marshall County, the oil fields of Butler County, the Cottonwood Falls-Strong City streetcar. The only cattle shipping scene is from Elgin.

**SPORTS, ENTERTAINMENT, AND RODEO**

Recreational activities in the Flint Hills range from hunting, fishing, and ball sports to horse racing and rodeo. Casey Stengel once played town-team...
baseball in Butler County as a ringer in a game between two oil-camp towns. The Flint Hills Rodeo at Strong City has been held annually since the mid-1930s, while rodeo-like contests and exhibitions were being conducted within the region as early as the last quarter of the nineteenth century. Over the years the Bluestem Grazing Region has produced five world champion cowboys, and the town of Cassoday bills itself as the Prairie Chicken Capital of the World. See also the sections on Cowboys and Cowgirls and on Ethnicity.

Camp Wood, near Elmdale in Chase County, was donated to the YMCA in 1915 by Stephen Wood. It has undergone a major revival since its reorganization in 1980.

Potato race at street fair, Cassoday. Butler County, c. 1910.

Written a few years before Kansas voters legalized pari-mutuel betting, this article describes Eureka Downs. No history of the track itself or of racing at Eureka is given, but for many years this has been the major horse racing site in Kansas.

This article documents the popular Burdick Field Day (an agricultural fair and community celebration) and its rodeo, held between 1910 and 1923 in this small Morris County town on the western edge of the Flint Hills.


Kansas has produced eight world champion rodeo cowboys, more than any other except five states. Five of these eight (Gerald Roberts, Ken Roberts, John McBeth, Joel Edmondson, and Sonny Worrel) have lived in the Bluestem Grazing Region. [This does not count Fred Beeson who, in the days before official world championships, twice won Cheyenne, tantamount at the time to a world title.]


A brief history of the cowboy sport with profiles of the Riding Roberts family (Marge, Ken, and Gerald) of Strong City and of Kurly Heeb (misspelled Heeb) of Fall River.


In 1878 an Englishman writing under the name S. Kames recounted his hunting and fishing experiences at Florence, following a train ride up from El Dorado, part of a tour throughout the state that he reported at length in Field and Garden. He tells of jug-fishing for catfish, of shotgunning for prairie chicken, and of the dangers of prairie fires. This selection was reprinted in the Florence Herald of 15 March 1879.


Each year hundreds of hunters from across the country converge in northeast Butler County to breakfast at the Cassoday Cafe, then tramp the surrounding pastures or wait at the edges of soybean or milo fields for a shot at a prairie chicken in one of the last areas where this once-numerous bird is still common.


The author, who attended Camp Wood in the Flint Hills near Elmdale in Chase County in 1930 and 1931, describes the activities of the camp, the people she met there, and the effect they had on her life.


This survey of major rodeos in Kansas features photographs from the 1972 Flint Hills Rodeo in Strong City.
Burdick Field Day (an agricultural rodeo, held between 1910 and 1923 in the eastern edge of the Flint Hills.


Champion rodeo cowboys, more than eight (Gerald Roberts, Ken Roberts, etc.) have lived in the Bluestem at the time.

Sometime around the 1920s Willard Morss of Howard in Elk County organized a hunting club called "The Greyhound Men," whose members would go out horseback each November 11 and hunt coyotes with dogs, not guns. [Coyote hunting, whether with horses and dogs, four-wheel-drive pickups, or guns, has always been a popular sport in the Flint Hills.]


In 1897 a number of women in El Dorado sponsored an entertainment, "Six Cups of Chocolate," as a fund-raiser for the establishment of the first public library in that town. The Carnegie Library that eventually resulted from this effort was dedicated in 1912.

Smith, Peggy. "When Kafir Was King," Kanhistique, 3, No. 2 (June 1977), pp. 1-5.

Before the introduction of milo, kafir corn was the most important small grain raised in the Flint Hills, the grain serving as feed for chickens, hogs, and feedlot cattle and the fodder making excellent winter feed for cow herds. From 1913 through 1929 El Dorado hosted an annual Kafir Corn Carnival, a three-day celebration that featured, among many other entertainments, floats and booths made of this grain sorghum.


This illustrated article describes the hunting season of the greater prairie chicken, whose major stronghold in Kansas is the Flint Hills.


The author recounts stories of foot races, hunting, fishing, and baseball, as told to her by ninety-nine-year-old Clark Singleton, whose family moved to...
western Woodson County in 1884. The story of an unnamed man from Quincy who threw a race, then left town with the crooked race promoter, is that of Bud Gillette, whose exploits as a foot racer are still talked of in the east-central Flint Hills.

MATERIAL CULTURE OF THE FLINT HILLS

One can tell much about a region by examining its material folk culture. In the Flint Hills, as might be expected, many of the structures, both historical and contemporary, are related to agriculture: fence posts, high-pole gates, cattle guards, barns, hay sheds, cattle tubs, creep feeders, windmills. The vernacular architecture of the towns in the region, particularly the stone houses, is noteworthy, as are those stone arched bridges still extant.


West of Maple Hill in Wabaunsee County stands a vine-covered stone church, first erected by New Englanders in 1882. Destroyed by a fire in 1952, the church was rebuilt in 1963 and is still in use.


Kansas quilts and quilt makers have played an important role in the history of this folk art, and many Flint Hills communities had organizations, such as Ladies Aid Societies, that served as quilting guilds. The Ladies' Quilting Group of Maple Hill, still active at the time this article was written, had been meeting for some forty-two years.


In a small shop built into a barn near Peabody is an assortment of antique saddles, Indian artifacts, buffalo skulls, new and used tack, a number of leather-working machines, and several new saddles in various stages of completion. Since 1970 Pete Hibert has been making saddles, bullwhips, bridles, chaps, and other western equipment.


The nineteenth-century quarrels over fences and who should build them, crop growers or cattle owners, were especially rancorous in the Flint Hills, where grazing on the tallgrass uplands had been an important part of the local economy from early on in the settlement period. This article details the history of fencing disputes, laws, methods, and materials in Butler County. One cannot necessarily
OF THE FLINT HILLS

By examining its material folk culture, one can appreciate the importance of any of the structures, both historical and modern: fence posts, high-pole gates, cattle-feeding devices such as round feeders, windmills. The vernacular architecture, particularly the stone houses, is disappearing from the modern landscape.


County stands a vine-covered stone fence post. Destroyed by a fire in 1952, the fence has been restored.


Fence posts have played an important role in the Flint Hills area. Communities had organizations, such as the Ladies' Quilling Guild, that made and used feathercraft into Art Form. Kansas near Peabody is an assortment of used and new tack, a number of saddles in various stages of making, and a very fine new saddle.


This brief article relates the author's memories of and some facts about an unusual barn located near Marysville in the northern Flint Hills.


This article gives information about and a photograph of the Drennen round barn near Blue Rapids in the northern Flint Hills. The barn was built in 1913, is 92 feet in diameter, 40 feet high, and could feed 100 cattle at one time. It is still operational and in good condition.


In 1903 Philip Chapman of Council Grove took out a patent on a type of fence post found only in the Flint Hills—a pipe set into a hole drilled into a
chunk of limestone. [According to local tradition this type of post was invented and first built in the early 1880s by Exodusters, black settlers who came into Kansas after the Civil War. A colony of these settlers was located at Dunlap. Many of these posts are still in use today, although none have been built since the 1920s.]


A cattle guard is a kind of automatic gate, a grid of pipe or rails spaced over a pit in the roadway that cattle hesitate to cross. Winner of the 1981 Seaton Award for non-fiction, this article contains both a field study of the use of cattle guards in the Flint Hills and a survey of the history and development of this device of folk technology.


The subject of this profile is a boot and saddle maker who has his shop on land that his great-grandfather bought on Deep Creek north of Alma in 1880.


Originally built in 1895, two years after the Columbian Exposition in Chicago, the Rogers Music Hall in Wamego is today being renovated. Over the years it has been used as a theater, a movie house, a ballroom, and a gallery. Today more paintings from the Columbian Exposition are found here than anywhere else in the United States.


From the 1920s through the 1940s many county agricultural extension agents included in their annual reports photographs of folk devices built in response to particular needs. Fourteen photographs from Flint Hills counties are reproduced in this essay illustrating such things as chinch bug barriers, creep feeders, and grasshopper catchers.


Among the various historic and scenic barns described and pictured in this article is the three-story barn on the Z-Bar (formerly the Spring Hill) Ranch north of Strong City in Chase County. Built by cattle king S.F. Jones in the 1880s, it is one of the biggest barns extant in Kansas. It is built into the side of a hill and has a ramp into the third floor so that a horse could be ridden or driven into any of its three floors.
addition this type of post was invented clusters, black settlers who came into these settlers was located at Dunlap, although none have been built since.


The Dutch Creek bridge in northeast Cowley County, unusual for its S-shape (given by its approaches) was built in 1904 and is still in use today. This article also provides background on the history and construction of stone arched bridges, many of which can still be found throughout the Flint Hills.


Post rock limestone from the Smoky Hills was formed during the Cretaceous period, but the Permian limestone of the Flint Hills is older. This article, with photographs, describes many attractive buildings from both areas of Kansas. Of special note are the Chase County courthouse, the Z-Bar Ranch, and the Sauble Ranch.


The Flint Hills contain many striking examples of limestone architecture. This illustrated article gives a brief history of the Denison house in Manhattan and the Davis, Jones (Spring Hill or Z-Bar Ranch), Wood, and Blackshear (Clover Cliff Ranch) houses in Chase County.


This old stone farm house, now within the city limits of Manhattan, was built in the 1860s and is still standing. Henry Strong, an abolitionist, bought his farm in 1860 and used it as a station on the underground railroad.


The author describes and provides photographs of some of the Victorian architecture, wooden and stone, of Waterville in Marshall County.


The author describes the restoration of a home built in Manhattan in Riley County in 1871-72.

Henry and Alonzo "Doc" Wilkins built a fourteen-by-twenty foot log cabin four miles north of Cambridge in Cowley County in 1872. It was still standing at the time this article was published, although not in the best of repair.


Not much is left of Tisdale, but a two-story stone house, originally a hotel built in 1873, marks the site of the village that once aspired to be the county seat of Cowley County. A photograph of the building appears on page 13 of the August 1981 issue of Kanzstisque.

**ETHNICITY IN THE FLINT HILLS**

There is no single dominant cultural group within the Flint Hills. Rather the settlement patterns here resulted in a mosaic of ethnicity, much like the rest of Kansas. In historic times the two Native American tribes that inhabited the Flint Hills were the Kansa (or Kaw) in the north and the Osage in the south. Travois trails are still visible in some parts of the Hills. Place names in the Flint Hills--Chelsea, Cambridge, Reading, Westmoreland, Manhattan, Green--suggest that many of the early settlers were British. Among other groups to be found here, persons of Swedish descent are common near Burdieck and in parts of Greenwood County, while Welsh, many of whom became prominent cattlemen in the central Flint Hills, settled in Lyon and Coffey counties. Major settlements of German immigrants occurred in various places throughout the Flint Hills, along with smaller French and Slavic communities. The Exodusters movement in the 1870s resulted in the resettlement of ex-slaves onto small farms in Morris and Wabaunsee counties, while in the years around the turn of the century Mexicans were brought in by the Santa Fe to work on the railroad.

In more recent years refugees from Southeast Asia have moved into some of the larger towns within the Flint Hills area, such as Winfield. For further information on the original ethnic groups of the Flint Hills, see the section on Archaeology, Pre-history, and Native Americans.


Dunlap, site of a colony of Exodusters and of a school for black children in the later 1870s, is described briefly in this study of the many ex-slaves who came into Kansas after the Civil War.


This article describes the social and cultural effects the many Welsh settlers had on the Emporia area. Particularly important was the musical heritage, maintained to the present in the annual St. David's Day concert.
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THE FLINT HILLS

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Buchanan, Bruce. "A Vice-Presidential Visit to a Small Town," Kanhisique, 11, no. 9 (January 1986), pp. 4-5.

On 24 October 1930 Frank "Chief" Haucke, candidate for governor, and
Charles Curtis, native Kansan and Vice President of the United States, made a
campaign stop at Dunlap, a town of 300 on the Morris-Lyon county line. The
part-Indian Curtis had lived as a youth with his grandparents on the Kaw
reservation near Dunlap.

Childcara, Frances Lewis. The Welsh Pioneers on Coal Creek, School District 27,
Lyon County, Emporia, Kansas, 1965.

This history of a neighborhood located between Olpe and Emporia
covers the years 1857 to 1960. It includes information on school, church, music,
and social activities as well as photocopies of Emporia Gazette clippings on the
Welsh of Lyon County.

Clark, Penny. "The KKK in Alta Vista," Kanhisique, 11, No. 6 (October 1985),
pp. 2-3.

The author bases this article on an interview with R.S. Nelson, who was
Exalted Cyclops of the Alta Vista branch of the Ku Klux Klan, which was strong
in the mid-1920s (115 members out of a population of 450). Their major efforts
seem to have been aimed at Catholics rather than blacks; according to Nelson,
at one meeting "a colored quartet from Emporia...entertained the crowd" before
the lecture on the principles of the Klan. The KKK was most likely as active in
the Flint Hills as in other areas of Kansas and the midwest during this time
period.


Gridley, which lies in the eastern part of the Blue earth Grazing Region,
was the site of a major settlement of German Apostolics. Many of the families,
whose descendants still live in the area, arrived in the 1870s and 1880s.

Hickey, Joseph V. "Pap' Singleton's Dunlap Colony: Relief Agencies and the

In 1878 Benjamin "Pap" Singleton helped some two hundred former
slaves from Tennessee move into an agricultural settlement near the village of
Dunlap in southeastern Morris County. Although the experiment ultimately
failed in establishing a permanent black farming community in the Flint Hills, it
did allow various black families to become successful citizens of the state. This
article was the winner of the 1991 Frederick C. Luebke Award. [Black settlers
at Dunlap are credited with inventing and manufacturing the "patent post," a type
of fence post unique to the Flint Hills. See the section on Material Culture. In
late 1991 the last black resident of Dunlap, London Harness, moved from his farm into a nursing home in Emporia.]


The area around Emporia was settled by Welsh, who, according to local wisdom, taught thrift to the Scots. Many of these industrious Britons became active in the cattle business, where their cautious ways and economic conservatism established them as major landholders and cattle graziers in the central Flint Hills. Today many descendants of pioneer Welsh families in and around Lyon and Coffey counties are still active in the cattle business.

Doctoring a heifer in the Cassoday pasture. Butler, County, c. 1905. 

Author's Collection

Bill Pickett, the legendary black cowboy who invented the sport of bulldogging, is said to have twisted down, with his teeth, over 5,000 steers in his lifetime. The two best surviving photographs of Pickett in action were taken at the Burdick Field Day rodeo in 1915 (or at the Middle Creek rodeo in the same year—area residents dispute the point), which Pickett had attended with Bob Woods, a black roper and rider from Strong City.


Although never numerous, black cowboys such as Bill Brewer of Madison, Bob Woods of Strong City, Gene Lowery of Reece, and London Harness of Dunlap have had an influence in the Flint Hills and on cattle work there.


Among the ethnic groups that settled the Flint Hills are the French who, beginning in the late 1850s, settled near Cedar Point and Florence on the border of Chase and Marion counties. This account, in relating the experiences of many of the families who comprised this group, contains interesting details of pioneer life.


Charles Curtis, Vice President of the United States under Herbert Hoover, was one-eighth Kaw Indian and spent three years of his youth (beginning at age six) with his maternal grandparents on the Kaw Reservation near Council Grove. This article recounts his riding abilities and his experiences as a jockey.


The first French settlers came to the Cedar Point-Florence area of western Chase and eastern Marion counties in 1857, a migration that proceeded apace until the mid-1880s, when over 60 families lived in the area. Many of their descendants live there today, with names such as Lalouette and Soyez common in the area. With photographs.
Although neither geographers nor geologists can agree on the precise boundaries of the Flint Hills themselves, there is general agreement that the Bluestem Grazing Region includes all or parts of the following counties: Butler, Chase, Chautauqua, Coffey, Cowley, Elk, Geary, Greenwood, Lyon, Marion, Marshall, Morris, Osage, Pottawatomie, Riley, Wabaunsee, and Woodson. The following section, subdivided by county, contains entries that deal primarily with county history or with the history of communities or locales within each county.

One important resource not included specifically below is the late nineteenth or early twentieth century "illustrated atlas" or "standard atlas" issued for counties throughout the country by such publishing companies as Edwards Brothers of Philadelphia or the Bird and Mickle Map Company of Chicago or the George A. Ogle Company, also of Chicago. These folio-sized books contain statistics, brief histories, plats of towns, maps showing rural land ownership, and drawings or photographs of persons, houses, and farm and ranch buildings.

**BUTLER COUNTY**


Rosalia, in eastern Butler County, has had a colorful history as a cattle-shipping center. It was also home to one of Doc Brinkley's medical transplant clinics. This book provides a good pictorial documentation of the town.


Latham, in the southern part of Butler County, is typical of many of the small towns of the Flint Hills, surrounded as it is by bottomland farms and extensive upland pastures and lying far from a major highway. Most of these early trading centers have dwindled in population and economic importance over the years, and Latham is no exception.


These four towns on the western edge of the Flint Hills upland in Butler County were greatly affected by railroad activity during the latter part of the nineteenth century. This is the area in which Frederic Remington owned a sheep ranch in 1883. A number of old photographs are included, including one of a sod house, something of a rarity in the Flint Hills area.
GEOLOGISTS CAN AGREE ON THE PRECISE
HERE IS GENERAL AGREEMENT THAT THE
1ST OF THE FOLLOWING COUNTIES: BUTLER,
JEARY, GREENWOOD, LYON, MARION,
WAY, WABUNSEE, AND WOODSON. THE
MAIN ENTRIES THAT DEAL PRIMARILY WITH
ITIES OR LOCALES WITHIN EACH COUNTY,
DED SPECIFICALLY BELOW IS THE LATE
ED "STANDARD ATLAS" OR "STANDARD ATLAS" ISSUED
A PUBLISHING COMPANIES AS EDWARDS
ICKLE MAP COMPANY OF CHICAGO OR
O. THESE FOLIO-SIZED BOOKS CONTAIN
SHOWING RURAL LAND OWNERSHIP, AND
, AND FARM AND RANCH BUILDINGS.

COUNTY

EL DORADO, KANSAS: BUTLER COUNTY

HAS HAD A COLORFUL HISTORY AS A
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D AND PICTORIAL DOCUMENTATION OF THE

LATHAM, KANSAS: LATHAM HISTORY

ER COUNTY, IS TYPICAL OF MANY OF THE
AS IT IS BY BOTTOMLAND FARMS AND
A MAJOR HIGHWAY. MOST OF THESE
TION AND ECONOMIC IMPORTANCE OVER

EARLY BUTLER, BUTLER COUNTY COUNTY, KANSAS: BUTLER COUNTY HISTORICAL SOCIETY, 1981.

Klintworth has assembled a fascinating collection of anecdotes about a
VARIETY OF TOPICS DEALING WITH PEOPLE, AGRICULTURE, HISTORICAL INCIDENTS, AND THE OIL
INDUSTRY OF THE FLINT HILLS. THE TALES MAY INDEED BE TRUE ONES, BUT MANY OF THEM
ARE RICH IN FOLKLIFE.

MILBOURN, JOHN D. CHELSEA: THE TOWN, TOWNSHIP, COMMUNITY AND CEMETERY.

BEGINNED AS A RECORD OF THE CHELSEA CEMETERY, THIS BOOK IS A RATHER
COMPLETE COMPILATION OF INFORMATION ABOUT A FLINT HILLS COMMUNITY THAT TODAY
LIES UNDER LAKE EL DORADO. THE TOWN WAS FOUNDED IN 1857 AND SERVED AS AN INDIAN-RAID BUFFER TO EMPORIA. INCLUDED, IN ADDITION TO THOROUGH CEMETARY AND
CHURCH RECORDS, ARE OLD NEWSPAPER ACCOUNTS, PRINTS OF HISTORICAL ACCOUNTS OF
EARLY SETTLERS (HORSE THIEVES AND BUFFALO HUNTING), TAX ROLLS, CENSUS RECORDS, AND
A DESCRIPTION OF EL DORADO'S KAFIR CORN CARNIVAL.

MOONEY, VOL. P., ED. HISTORY OF BUTLER COUNTY, KANSAS. LAWRENCE: STANDARD
PUBLISHING COMPANY, 1916.

THIS THOROUGH COUNTY HISTORY AND EXCELLENT SOURCE OF INFORMATION MAKES
NOTE OF THE FLINT HILLS AND ITS DISTINCTIVE AGRICULTURE WITH CHAPTERS ON LIVESTOCK

HARSH, MARIE. A HISTORY OF CASSoday, KANSAS. MARION, KANSAS: MARIAN COUNTY
RECORD, 1976.

THIS BRIEF ACCOUNT, WRITTEN FOR THE OCCASION OF THE BICENTENNIAL, CONTAINS
PHOTOGRAPHS AND ENTERTAINING VIGNETTES ON VARIOUS ASPECTS OF LIFE IN A SMALL FLINT
HILLS COWTOWN.

HOY, JAMES F. CASSoday, COW CAPITAL OF KANSAS: A MEMORIAL HISTORY. EL DORADO,

WRITTEN FOR THE CENTENNIAL OF THE AUTHOR'S HOMETOWN (WHICH ACQUIRED ITS
NICKNAME FROM THE CATTLE SHIPPING AT THE SANTA FE STOCKYARDS ON THE NORTH EDGE
OF TOWN), THIS UNCRITICAL HISTORY CONTAINS (IN ADDITION TO THE USUAL FAMILY HISTORIES)
INFORMATION ABOUT CATTLE SHIPPING, RODEO, LOCAL TALES AND LEGENDS, AND OTHER
ASPECTS OF FLINT HILLS LORE AND FOLKLIFE.

KLINTWORTH, LAWRENCE P., ED. THE KINGDOM OF BUTLER--HER PEOPLE: A VOLUME OF
BIOGRAPHIES. EL DORADO, KANSAS: BUTLER COUNTY HISTORICAL SOCIETY, 1980.

THIS REPRESENTATIVE COLLECTION OF 248 BRIEF BIOGRAPHIES AND FAMILY
HISTORIES OF BUTLER COUNTY RESIDENTS CONTAINS A NUMBER OF ENTRIES THAT GIVE
INFORMATION ABOUT STOCK RAISING, FARMING, THE OIL BUSINESS, OR OTHER DISTINCTIVE
ELEMENTS OF LIFE IN THE FLINT HILLS. AMONG OTHERS THESE INCLUDE PAINTER LAURENCE
COFFELT (WHO WAS KNOWN AS "THE ARTIST OF THE FLINT HILLS"), OIL MAN ISADOR MOLK,
AND CATTLEMAN JAMES TETER, ROBERT HAZLETT, AND HARRY WILSON.
and Kafir corn. Among other topics are oil, horse thieves, pioneer times, and six chapters of anecdotal reminiscences.


Chelsea, in Butler County, had a brief existence as a town, from 1857 to 1878, but it continued as a community until the area was covered by a reservoir in the later twentieth century. The earliest settlement is described and the author provides good general background, although the overall tone is technical and academic.


The first half of this book is an eclectic history of the county, its towns and townships. Fascinating accounts of murders and Indians and pioneer life are interspersed with more mundane lists of county officials, civic clubs, and the Red Cross in Butler County. Among the more interesting items: The first all-woman jury in the United States was impaneled (in a civil suit involving a land dispute) in Butler County; the Kafir Corn Carnival was an agricultural festival unique to El Dorado; and the famous El Dorado Oil Field was initiated by the discovery of Stapleton Number One on 1 September 1915. The second half of the book is a collection of biographical sketches of leading citizens.


Butler County, the largest in the Flint Hills (and in Kansas), was organized in 1855 as one of the original 33 counties in the state. Its major products have been cattle, grain, and oil, all dealt with in this readable, anecdotal history.

CHASE COUNTY


This commemorative volume contains biographies, community histories, and photographs.


These four volumes, although organized, assembled, and indexed somewhat haphazardly, can, if used judiciously, provide the researcher with a wealth of history and lore about Chase County in particular and the Flint Hills in general. A majority of the pages are taken up with family histories, but even here much information about pioneer life and about traditions special to the
Flint Hills can be found. Fortunately, the first two volumes were undertaken early enough to include material from those who remembered events from the nineteenth century.

Ellsworth, D.A. "History of Chase County, 1854-98," *Chase County Leader*

These yearly chronicles, apparently drawn largely from early newspapers, were compiled and published in weekly installments in the local newspaper. Although spotty, brief, and rarely providing commentary or perspective, this compilation is nonetheless a source of useful information about pioneer and early settlement life in the central Flint Hills.

Female voluntary associations were an important factor in the development of rural culture in the plains region. This article examines the role played by such organizations in revitalizing a rural Flint Hills neighborhood between the years 1900-1920.


Each summer since 1977 Cottonwood Falls, county seat of Chase County, has held an old-fashioned Saturday night, recreating the atmosphere of the days when surrounding farmers and ranchers would come into town to do their trading and visiting.


This article examines racial attitudes and the role of folklore in tracing the efforts in the early 1930s to construct a county park west of Cottonwood Falls and in explaining the abrupt cancellation of the project in 1935.

"Remembering Chase County Grandmothers," compiled by the Chase County Branch of American Association of University Women, 1985.

This 55 page privately printed booklet is comprised mostly of short biographies with additional pieces on food, the Bazaar Ladies Aid society, and Wilhelmina Morgan, mayor of Cottonwood Falls in 1889.

**CHAUTAUQUA COUNTY**


A thorough (902 pp.) overview of the county that links the Flint Hills with the Osage Hills, this collection contains information about communities (including the rough-and-ready cattle-shipping cowtown of Elgin), schools, churches, businesses, organizations, and families. Especially interesting is the section on stories and legends.

**COFFEY COUNTY**


One learns that Coffey County celebrated its first Fourth of July in 1858, that famous airplane manufacturer, Olive Ann (Mellor) Beech was born and
wood. "In the Name of the Thurman
zation of a Flint Hills Neighborhood," were an important factor in the
region. This article examines the role
of a rural Flint Hills neighborhood


wood Falls, county seat of Chase

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COUNTY

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families. Especially interesting is the

COUNTY

today: A Glimpse into its Past, Present,

ated its first Fourth of July in 1858,

Ann (Mellor) Beech was born and

reared on a farm near Waverly, and that Gridley was once called the Hay Capital
of the United States. Among the many photographs included are several of early
agriculture--haying, binding, threshing, and branding on the Jones Ranch.

Hawkins, Nancy S. Simply Astounding!: Lebo, the First 100 Years, 1986.

Lebo, in Coffey County, lies within the Bluestem Grazing Region. Most
of this centennial volume is immaterial to an understanding of the Flint Hills,
although Lebo was the home of many Welsh cattlemen who were important in
the development of the grazing industry of the Flint Hills, including the "Cattle
Jones Boys," Evan and Walter, whose millionaire philanthropy has posthumously
benefited thousands of children in Lyon, Coffey, and Osage Counties.

Redmond, John, compiler. First Hand Historical Episodes of Early Coffey County.
c. 1955.

The selections for this booklet, articles that had previously appeared in
the Burlington Daily Republican, were compiled by John Redmond and published
after his death. Old settlers recorded their first-hand accounts of Indians,
grasshopper invasions, horse thieves, and cattle herding.

COWLEY COUNTY


The Cherokee Strip Museum at Arkansas City was opened in 1966.

Arkansas City, at the western edge of the Flint Hills area, was the major jumping
off point for both the Oklahoma Run in 1889 and the Cherokee Outlet Run in
1893.

Millington, D.A. "History of Cowley County, Kansas," The Winfield Courier, 31
July 1900.

This special edition contains much legendary material: that De Soto
reached what is now Cowley County in 1537, mined for silver in the Flint Hills
(where excavations can still be seen in Liberty Township), and discovered the
Fountain of Youth in present-day Geuda Springs; that Coronado reached the site
in 1542; that Indians annually burned the buffalo grass, which was replaced by
bluestem when whites arrived in 1869. While such material must be used with
cautions, the sections on agricultural, business, and community histories are good
sources of information. Some locally prominent race horses receive special
attention.

Oldroyd, Bess Riley and Ruth Norris Berger, eds. Between the Rivers: Pioneer
Tales of Arkansas City, Kansas. Ni-chon-cka Series, vol. 1. North Newton, Kansas:
Arkansas City was first settled in 1869 by pioneers who displaced the native Osage. This eclectic collection contains interesting detail of pioneer and post-pioneer life, including insights into the early cattle drives and railroad shipping, and many bits of folk belief.


Arkansas City was the center of activity preceding the 1889 Oklahoma Land Run and the 1893 Cherokee Strip Land Run, stories of which are included in this collection. Other material focuses on the early history of the town itself.


The major jumping-off point for the land rush into the Cherokee Outlet, as well as into Old Oklahoma in 1889, was Arkansas City. It is estimated that Kansas lost 60,000 residents on 16 September 1893, a population shift that, according to some acerbic observers, raised the intelligence level of both states.


This miscellany contains, among other things, several pieces of short historical fiction, a history of Arkansas City, some biographies, features on neighboring towns, and stories of the 1893 Run.


Beginning with detailed accounts of Indian history associated with the area and moving through pioneer days to the time of publication, this history gives a thorough and readable account of Winfield and environs. Although the Flint Hills are not specifically featured, there is material on ranching (Magnolia Farm is featured in one section) and on small towns, including Douglass, Burden, Cambridge, and Latham. The section entitled "The People" highlights leading or famous citizens, although several of the entries (such as Jesus Cordoba who "became Mexico's leading bullfighter," Buffalo Bill Cody who "operated Bill Cody's Trading Post on West Ninth," and Zaek and George Miller who "put Winfield on the map as home of first rodeo") cry out for further details.

**ELK COUNTY**

*Elk County: A Narrative History of Elk County and its People*, Elk County Historical Society, 1979.

Elk County is one of the least populated of the Flint Hills counties. The annual Independence Day rodeo at Moline is one of the longest-running in the
69 by pioneers who displaced the
interesting detail of pioneer and
early cattle drives and railroad

Lampert, eds. Between the Rivers:
City, Kansas. Ni-chou-eka Series,
ness, 1975.
ity preceding the 1889 Oklahoma
Run, stories of which are included
the early history of the town itself.

Rial, cds. Between
Kansas: Monument
1970.

Jeffries, John B. and Irene Jeffries. Garden of Eden. Junction City, Kansas:

This local history is distinguished from others of the genre in that it is
primarily pictorial. Most of the photographs are of Junction City and were taken
by Joseph Judd Pennell, whose 30,000 glass plate negatives, made between 1891
and 1922, are housed in the Kansas Collection of the Spencer Library at the
University of Kansas.

Vinfield Bicentennial Commission.
& 1975.

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) cry out for further details.

WAY

way and its People. Elk County
ed of the Flint Hills counties. The
one of the longest-running in the

GEARY COUNTY

The first territorial capital of Kansas was located on the grounds of what
is now Fort Riley. In 1855 Governor Andrew Reeder called the first meeting of
a Kansas Legislature, to be held in a stone building that is now a museum.
Beginning in 1987 the museum has hosted an annual living history celebration,
with Civil War re-enactments and a black powder rendezvous.

Jeffries, John B. and Irene Jeffries. Garden of Eden. Junction City, Kansas:

This local history is distinguished from others of the genre in that it is
primarily pictorial. Most of the photographs are of Junction City and were taken
by Joseph Judd Pennell, whose 30,000 glass plate negatives, made between 1891
and 1922, are housed in the Kansas Collection of the Spencer Library at the
University of Kansas.

McKinney, Don. "Old Soldiers Never Die," Kanhistique, 17, No. 10 (February
1992), pp. 5-7.
The author's father, a Wyoming cowboy, joined the cavalry in the fall of
1941 and was stationed at Fort Riley to train recruits at the Cavalry Replacement
Training Center. The remount horses were, he said, "The finest horseflesh you
ever laid your eyes on!" While at Fort Riley he played polo and sneaked off the
post to compete in rodeos, including the Flint Hills Rodeo in Strong City.

Offen, Charlotte. "Chief, Last Cavalry Horse," Kanhistique, 5, No. 3 (July 1979),
p. 13.

Fort Riley, headquarters for Custer, among others, was the site of the
last unit of horse cavalry in the nation, which was officially disbanded in January
1950. On 24 May 1968 the last cavalry horse on the army rolls, Chief, died at the
age of thirty-six.

Written by a cavalry captain, this history begins with Coronado and other
early explorers, gives details of construction (the first camp was established in
1852), and tells of steamboats plying up the Kaw and of frontier characters such
as Wild Bill Hickok. Emphasis is placed on the cavalry school and accounts
of hunting and polo games by army personnel. Maps are included.

Major Edmund A. Ogden founded Fort Riley in 1853. Two years later it was made into a cavalry post, the year that Ogden died of a cholera epidemic then sweeping the fort.

GREENWOOD COUNTY


These are exceptionally well researched, written, edited, illustrated, and bound collections of local and family histories. The sections on farming, ranching, oil, and local legends are particularly valuable for understanding the culture of the Flint Hills. Volume two contains a number of poems, from settlement times to the present.


A small cemetery north of Madison in Greenwood County contains the grave of William Godfrey (d. 1872) and three other members of his family. Godfrey was one of the early pioneers in the area, arriving in 1859.

Reser, Jean S. "History of Greenwood County, Kansas." Eureka Herald, September 22 and 29.

Printed in installments in the local newspaper and described as a "condensed version of a projected history," the author gives a brief survey of events in the history of Greenwood County. Included, among other things, are explorations, trails, early settlers, Indian stories, and local Civil War activities. Hugh Glenn's trading post, however, had to have been in Oklahoma near the mouth, not in Greenwood County near the source, of the Verdigris.

LYON COUNTY


Introduced by her long-time employer William Allen White, French's history focuses on the town that has long been a major trade center for the central Flint Hills. The Exoduster movement receives some attention, but the only reference to agriculture concerns the introduction of alfalfa into Kansas in 1882 by H. Parkman of Sunny Slope Farm.
Fort Riley in 1853. Two years later Ogden died of a cholera epidemic.

**COUNTY**

Cottonwood County Historical Society.


William Soden's water-powered grist mill located on the Cottonwood River at the southern edge of Emporia was typical of the many mills that once were found throughout the Flint Hills. As of 1992 only the mill at Cedar Point in Chase County still stands, although it is in need of serious repair.


Well illustrated with period photographs, this bicentennial history gives information on each town and community in the county. It also includes sections on schools and colleges, ethnicity, and institutions such as the county fair.


Between 1939 and 1953 the Lyon County chapter of the Daughters of the American Revolution recorded the inscriptions from tombstones in all forty-two cemeteries in Lyon County. Between 1982 to 1991 the Flint Hills Genealogical Society updated the original list and indexed the inscriptions.


Beginning in pioneer times and coming down to the date of publication, with names of visitors and purpose of visit listed for each day of the year, this log demonstrates the surprising variety of cultural opportunities—actors, lecturers, politicians, authors, artists, musicians—that have been available to residents of the central Flint Hills.

*A Memorial to Pioneers of Lyon County 1855-1875*. Emporia, Kansas: Gazette Publishers, 1922.

This booklet, illustrated with many photographs, contains lists of names and events in the early history of Emporia.

**MARION COUNTY**


Peabody, on the western edge of the Flint Hills region in Marion County, is said to have had more train wrecks within its city limits than any other town its size in the county. In addition to the usual family, community, and church histories, there is also much about Indians, windmill manufacturers, the state's first free library, and other interesting facts. Besides oil, crops, and cattle Peabody was also known for its race horses. World champion trotter Joe Young (grandsire of Dan Patch), is buried on a farm three miles west of town.

This brief history of a farming community on the western edge of the Flint Hills contains a section of photographs, lists of businesses and officials, a few selections from early newspapers, and brief accounts of area schools and churches, but suffers from the lack of narrative.


With photographs and a few specially written family stories interspersed, this history tells the story of Burns (originally St. Francis City) through judiciously selected excerpts of old newspapers. Burns was an early railroad shipping point for Flint Hills cattle, and many important ranches had headquarters near there.


The first white settler came to the site of present day Florence (on the western side of the Flint Hills in Marion County) in 1858. This centennial history, illustrated with historical photographs, provides a comprehensive survey of the major features of a small town in the Flint Hills. Topics covered include railroads, cattle grazing, stone quarrying, oil exploration, and ethnic groups. One section describes the town at the time of publication, and another gives "I Remember" stories of a number of long-time residents. Fred Harvey built his first hotel, and the second of his famous restaurants, along the Santa Fe line in Florence.


Various attempts were made at raising silkworms in Kansas: all failed, but Peabody, on the western edge of the Flint Hills, had a reeling station and had produced over a ton of cocoons by 1885.


Sanctioned by the Marion County Historical Society and compiled (and well indexed) by a professional historian, this is a comprehensive history of the county. Each town and trading center is given a chapter, as are such topics as Indians, springs, trails, railroads, immigration, and agriculture. The Flint Hills receive specific mention, as do many prominent ranches in the bluestem portion of the county.
**MARSHALL COUNTY**


For two years beginning in 1868 (a year after Abilene became a cowtown) Waterville, in the northern area of the Flint Hills, was a cattle shipping center on the Union Pacific. One reason longhorns were brought here was to graze on the bluestem grass, according to contemporary observers.


This book is comprised of a collection of news stories that give a chronological account of the high points of the history of Marshall County. Among the contents are chapters on pioneer stories, Indians and bison, daily farm life, horse power, trains, ghost towns, bank robberies and murders, folk entertainments, and the Pony Express. [The nation's only surviving Pony Express station is in Marshall County.]

**MORRIS COUNTY**


Seth Hays, a cousin of Kit Carson and a grandson of Daniel Boone, established the Hays House in Council Grove in 1857. Over the years its paying guests have included George Armstrong Custer and Jesse James. The hotel portion of the establishment was closed during the depression, but the restaurant, operating in the same building with many of the original architectural and structural features visible, is today one of the most celebrated in Kansas.


Unlike many centennial histories, this privately printed volume does not include family histories, but it does give background on many of the community institutions (such as the railroad, schools, post office, churches, businesses, and organizations) of this Swedish town on the western edge of the Flint Hills. Also included are photographs of and information about the Field Day rodeo, including appearances by bulldogger Bill Fickett in 1915 and 1917.


The Hays House in Council Grove has been in the business of supplying meals to the public continuously since 1857, making it the oldest such restaurant west of the Mississippi. Restored by Charlie and Helen Judd in period style with
much of the original structure visible, the restaurant is now owned by Rick and Alisa Paul. History and folklore permeate the establishment, such as the tale of a group of late nineteenth century cowboys coming in for a drink and finding the Ladies Aid Society holding a bake sale on the bar. So the cowboys bought up all the cakes, folded up the table cloths, moved the ladies out, and opened up the bar. Seven recipes for house specialities, including brisket and cranberry-strawberry pie, are included.

This local history documents in prose and photographs the northwest Morris County town of Latimer and environs and the families who have lived there. While containing nothing special on cattle, the book is good on farm and small-town life outside the major pasture areas of the Flint Hills.

The Post Office Oak and the Council Oak at Council Grove are described, along with some discussion of the use of native lumber by early pioneers in the Flint Hills and of early schools there made of logs.

Published serially from 26 February 1886 through 24 December 1886 in the *Cosmos*, a Council Grove newspaper, this history of Council Grove traces both the mundane and the exciting: Santa Fe Trail trading center, horse thieves, Indians, temperance rallies, lists of city officials. The work was apparently taken up through 1890 in the *Republican*, although not in this particular volume, yellowed newspaper columns pasted onto crumbling sheets bound between hard cover, held by the Kansas State Historical Society.

Sitting atop Belfry Hill, Council Grove's alarm bell was purchased in 1863 by Sam Wood from a church in Lawrence and delivered by ox team. After years of service (from warning of fires and Indian raids to summoning children to school), the bell fell from its rotted tower down the hill before being restored to its present location in 1901.

Among the historic trees listed are the Custer Elm, the Council Oak, and the Postoffice Oak at Council Grove.
restaurant is now owned by Rick and the establishment, such as the tale of coming in for a drink and finding the bar. So the cowboys bought up all the ladies out, and opened up the specialities, including brisket and

Abilene, Kansas Township, Morris County. Abilene, rose and photographs the northwest towns and the families who have lived cattle, the book is good on farm and areas of the Flint Hills.

Kanhistique, 2, No. 3 (July 1976), pp. 1, Council Oak at Council Grove are the use of native lumber by early 1860s there made of logs.

Kanhistique, 2, No. 3 (July 1976), pp. 1, Crevecoeur, Ferdinand Francis. Old Settlers' Tales. Onaga, Kansas, 1902. This collection contains historical and biographical sketches of the early settlement and settlers of northeast Pottawatomie County up the year 1877.

Hoobler, Dorothy Newcomer. And They Called the Site "St. Marys." St. Marys, Kansas: Valley Ho! Publishing Company, 1978. St. Marys, lying along the lowland area of the Kansas River, is one of the oldest communities in the Flint Hills area, tracing its roots to the founding of a Jesuit mission to the Potawatomi Indians in 1848. This volume is a collection of historical articles published in the local paper during the nation's bicentennial celebration.

Nelson, Jay. A Centennial History of Olshurg, Kansas. 1980. Olshurg, in the northern Flint Hills, was settled primarily by Swedes and Norwegians. This history, well illustrated with photographs and anecdotes, presents an interesting picture of small-town and agricultural life.

Owens, Inez Roberts. Welcome to Wamego, Kansas, 1866-1976: The American Bicentennial Year, 1776-1976. Manhattan, Kansas: Ag Press, 1976. This composite of photographs, captions, and excerpts from early newspapers, while lacking organization and a clear line of development, contains much information about Wamego but has little if any relevance for the rest of the Flint Hills.

OSAGE COUNTY

Carswell, Roger. The Early Years of Osage County. North Newton, Kansas: Mennonite Press, 1982. This history includes materials on the Sac and Fox Indians who once had a reserve in present Osage County, on county seat fights, on coal mining, and on saloons and dancing girls from the frontier era.

Copple, O.A. History of Osage City and Osage County. N.p., n.d. This privately printed history contains information about the settlement and early history of Osage County, including newspapers, schools, churches, transportation, clubs, banks, and other towns within the county. There are no family histories, nor no special sections on agriculture, but coal mining, which was an important early-day industry in the area, is described.

POTAWATOMIE COUNTY

Crevecoeur, Ferdinand Francis. Old Settlers' Tales. Onaga, Kansas, 1902. This collection contains historical and biographical sketches of the early settlement and settlers of northeast Pottawatomie County up the year 1877.

Hoobler, Dorothy Newcomer. And They Called the Site "St. Marys." St. Marys, Kansas: Valley Ho! Publishing Company, 1978. St. Marys, lying along the lowland area of the Kansas River, is one of the oldest communities in the Flint Hills area, tracing its roots to the founding of a Jesuit mission to the Potawatomi Indians in 1848. This volume is a collection of historical articles published in the local paper during the nation's bicentennial celebration.
RILEY COUNTY

*History of Wild Cat Valley.* Compiled by Wildcat Extension Homemaker Unit, Riley County, Kansas, 1980.

Keats, as the chief town in Wild Cat Township just northwest of Manhattan, receives major attention in this local history. Businesses, schools, churches, and organizations are documented in text and in photographs. There are sections on stone cutting and meat curing, and the volume concludes with copies of maps and drawings from the early plat book of the township.


Broader in scope than many county histories, this book relates the settlement of Riley County to events in the settlement of Kansas. Included are accounts of the Native American inhabitants, early explorers and trails, the New England Emigrant Aid Society, pioneer life, towns, steamboats, land companies, mills, telephones, and street cars. Accounts of the various towns of Riley County are included, along with family histories and photographs.

WABAUNSEE COUNTY


Although primarily a compilation of church, cemetery, family, and township histories, this 912 page book (apparently published at the time of the Bicentennial) does contain some information about ranchers and farming in this area of the Flint Hills.


Several authors contributed papers to this article in which they relate their experiences with such things as Indians, weather, land offices, the militia, vigilance committees, Texas cattle, and the Santa Fe Trail.


In 1887 the Chicago, Rock Island, and Pacific railroad extended its tracks into Wabaunsee County in the north-central Flint Hills, and soon Volland was a major shipping point for Texas cattle. By the mid-1960s, however, trucks had replaced trains in the movement of cattle, and the stockyards at Volland were torn down. Today only a couple of abandoned buildings mark the site where the bustling village once stood.
WABAUNSEE COUNTY

Ideal Extension Homemaker Unit, Cat Township just northwest of local history. Businesses, schools, in text and in photographs. There, and the volume concludes with plat book of the township.

York Thoe, Gaus’ Sons, Inc., 1968. This fascinating collection of biographies, photographs, lists of county records, and eccentric stories of practical jokes, murders and Lynchings, Indian raids, and hitching rides in cattle cars is an important repository of the early history and folk life of a county sometimes called "the Switzerland of Kansas."

WOODSON COUNTY


Woodson County, while outside the Flint Hills proper, lies within the Bluestem Grazing Region and the western half of the county, in particular, shares much of the same agricultural methodology. Yates Center at one time led the nation in tonnage of prairie hay shipped. Batesville was a major cattle-shipping point, and the Kimbell Ranch for years has grazed transient cattle.

FAMILY HISTORIES

Family histories, often reproduced by photocopy machine and circulated by mail or at reunions, are sometimes deposited in local libraries or Historical Society archives. These collections, if they go beyond mere genealogical lists by including anecdotes and memoirs, can be an important source of information about pioneer or post-pioneer life in a given area, such as the Flint Hills.


The Yeager family settled on Rock Creek west of Bazaar in Chase County in the 1850s. This account, originally published as part of the "Kansas Roots" series in the Wichita Eagle-Beacon, traces six generations of the family. Among other things, the authors explore the difficulty of staying on the land.


This history of the Gladow family contains information about rural life around Alma in the north-central Flint Hills, including a reprint of a newspaper account of a 1907 train wreck near Volland.

This lengthy family history contains much about the town of Junction City, but little of the rural surroundings.


One of the pre-eminent cattlemen in the Flint Hills during the first half of the twentieth century was E.T. Anderson of Emporia, who was born and reared near Burdick in Morris County. Selections from his book, *A Quarter-Inch of Rain*, are reprinted amidst the genealogical charts.

*Lg Cabin Days*. Riley County Historical Society, 1929.

This collection of family histories and memories of earliest pioneer times contains information about what is now Riley County in the 1850s (including an invasion of bison in 1857).


Brief histories of each county preface short family histories of the pioneer families that settled there. The editors call it a "people history"; its chief value is to genealogists. Maps and lists of post offices and school districts are included, as is a complete index of surnames.